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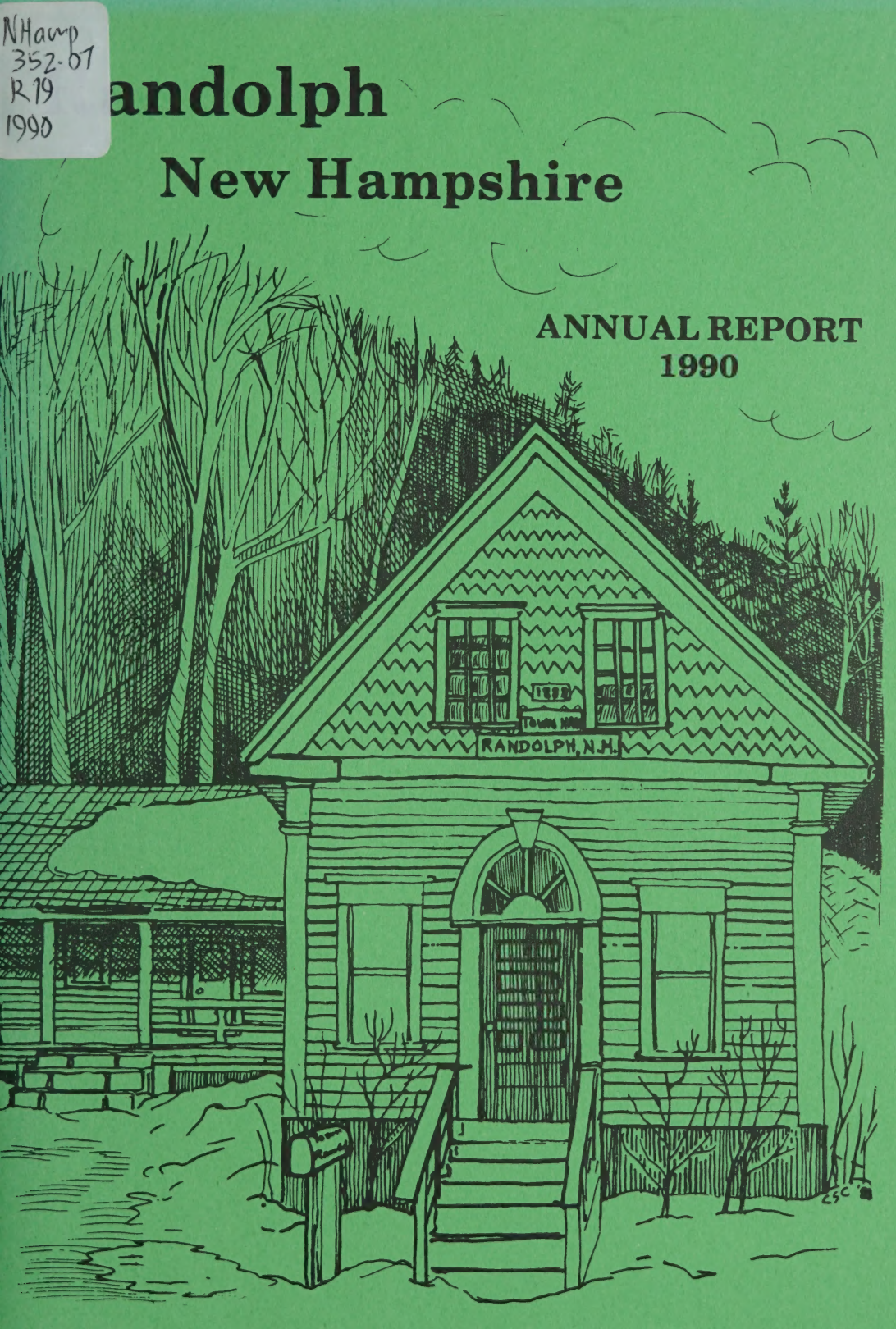
Randolph
New Hampshire

ANNUAL REPORT
1990



DIRECTORY

AMBULANCE 466-3336

Randolph has an agreement with Gorham. Anyone can call for an ambulance. There is no need to call Randolph police or a Selectman.

FIRE DEPARTMENT 466-3336

The Town of Gorham provides fire protection for Randolph. Call them at once. Do not call a Selectman or the police.

Fire extinguishers and chimney brushes can be obtained from Larry Martin 466-2435.

RANDOLPH POLICE

Alan Lowe 466-3950
Curtis Chaffee 466-2485

Call either the Chief, Alan Lowe or Curtis Chaffee the Assistant Chief.
Call State Police 1 800 842-3411 if there is no response.

BURNING PERMITS

A permit must be obtained for any outdoor fire. Permits are issued by the Forest Fire Warden, Becky Parker 466-2332.

ROAD AGENT

Concerns about the condition of town roads, or plowing of driveways, should be made to Terry Corrigan 466-2883, Road Agent. Please be reasonable about calls during snow storms.

DOG LICENSES

Licenses must be obtained or renewed by the end of April each year. The Town Clerk issues the license. A fee of one dollar is charged for each month of late registration.

BUILDING PERMITS

A building permit is required when a building or structure is constructed, relocated or demolished, or outside dimensions are altered. Permits are obtained from the Board of Selectmen.

CEMETERY

This is a public cemetery. A family plot can be obtained at any time, and must be registered with the Board of Selectmen. A one-time fee of $300 is charged for a plot.

(continued on back cover)

ANNUAL REPORT
TOWN OF RANDOLPH, NEW HAMPSHIRE
FOR THE YEAR 1990

TOWN OFFICERS

Town Clerk
CURTIS BADER
ANNE KENISON - Assistant

Moderator
THOMAS BEAN

Treasurer
IRIS HOLDEN

Selectmen
AUVERN KENISON
SARA GLINES
CHARLES LOWE, JR.

Tax Collector
SUSAN HAWKINS

Road Agent
TERRY CORRIGAN

Trustees of Trust Fund
JUDITH KENISON
MABEL RICHARDSON
JEAN PALM

AUDITORS

CAROL CORRIGAN
ASHLEY CAMPBELL

Supervisors of Checklist
CAROL CORRIGAN
ERNESTINE LOWE
ALICE HOWLAND

Planning Board
PHYLLIS FOLSOM
JACQUELINE BOWERS
ARLENE ESENBERG
BARBARA WILSON

Board of Adjustment
JOHN METZ
BRYANT PAKE
ROBERT LECLERC
ALAN LOWE
PHYLLIS FOLSOM
SUSAN BROOKS
DEBRA STEVER
ROBERT GILLIGAN

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WARRANT

THE POLLS WILL BE OPEN FROM 2 pm TO 7 pm

To the Inhabitants of the Town of Randolph in the County of Coos in the said State, qualified to vote in Town affairs:

You are here by notified to meet in the Town Hall in said Randolph on Tuesday, the twelfth day of March, next at Four of the clock in the afternoon:

1. To choose by ballot all necessary Town Officers.

2. (To vote by ballot) Shall we adopt a Mandatory Recycling and Waste Separation Ordinance as follows:

MANDATORY RECYCLING AND WASTE SEPARATION ORDINANCE
RANDOLPH, NEW HAMPSHIRE

An Ordinance to establish and implement mandatory waste separation and recycling in the Town of Randolph, under RSA Chapter 149-M. Establishing rules for separation and collection of specific materials from the waste stream for the purpose of recycling and removal of hazardous waste will serve the public interest by reducing the volume of solid waste.

NOW, THEREFORE, BE IT ORDAINED by the Town of Randolph, in the County of Coos and the State of New Hampshire, acting under authority of RSA 31:39 and RSA 149-M:13 as follows:

SECTION 1. PROGRAM ESTABLISHED. Mandatory recycling and waste separation is hereby established to provide for the removal of certain household recyclable materials from the landfillable part of the Town's waste stream.

SECTION 2. DEFINITIONS.

A. "Recyclable materials" means all materials required under this Ordinance to be removed by all householders from the solid waste stream for the purpose of recycling.

(1) "Paperstock recyclable materials" defined as follows:

(a) NEWSPAPERS: Dry, clean paper of any type commonly referred to as newsprint and is distributed daily or weekly.

SPECIFICALLY EXCLUDED ARE all other paper products of any nature, such as magazines, are not paperstock recyclable materials.

(b) BROWN CORRUGATED CARDBOARD: Clean, dry flattened cardboard containers. Staples, nylon tape, string or other foreign materials shall be removed insofar as reasonably possible.

(2) GLASS CONTAINERS: Empty bottles and jars of all colors made entirely of glass. SPECIFICALLY EXCLUDED ARE: Bottle caps and rings, window glass, light bulbs and fixtures, Pyrex and ceramics.

(3) ALUMINUM BEVERAGE CANS: Only those containers made entirely of aluminum and used solely for the packaging of beverages.

(4) TIN (steel) CANS.

(5) PLASTICS include:

(a) Narrow necked containers made of high density polyethylene resins (HDPE) such as milk and water jugs, bottles used for orange juice, dish soap, laundry products and shampoo; or

(b) Plastic made from polyethelene terephthalate resins (PET) often used as carbonated beverage containers.

B. SOLID WASTE means all garbage and rubbish that is collected in the Town for disposal.

C. TOWN means the Town of Randolph.

SECTION 3. PROCEDURES

A. CURBSIDE PICKUP SCHEDULES for land fillable solid waste and recyclable materials will be established by the Selectmen.

B. RECYCLING CONTAINERS will be issued to all households and will remain Town property. Householders who move from Town shall return the containers. Lost containers shall be replaced by the householder, who may purchase them at a cost from the Town.

SECTION 4. EXCLUDED MATERIALS AND SEPARATION OF OTHER WASTE.

The following materials will not be collected by the Town as

part of either curbside pickup program. Householders will be responsible for disposing of such materials in accordance with Selectmen's advice:

A. HOUSEHOLD HAZARDOUS WASTE materials and containers including: pesticides; paints (oil and latex); stains and finishes; strippers; wood preservatives; metal polishers; cleaners - oven, rug, upholstery, toilet, drain; bleach; ammonia; photographic and pool chemicals; disinfectants; polishes; moth balls; automobile products - antifreeze, transmission and brake fluid, used oil, batteries and tires; and flashlight batteries.

B. SCRAP METAL

C. BUILDING DEBRIS: householders should have contractors or builders remove it. Alternatives may include burning with proper permits (except plastics), and special Town collection.

SECTION 5. DESIGNATION OF ADDITIONAL RECYCLABLE MATERIALS. After public hearing with 25 days notice, the Selectmen any designate additional materials to be separated or recycled in accordance with the purposes and goals of this Ordinance.

SECTION 6. ENFORCEMENT PENALTIES

A. Individual recycling containers shall contain only designated recyclables in accordance with this Ordinance, and non recylcable solid waste shall not include recyclables. Failure to comply could result in an entire load being refused access to the landfill or the recycling center. Therefore, the Town's haulers will be instructed to examine the contents of recycling containers and trash receptacles. Violations will result in the hauler leaving the trash or recycling container at the curb.

SECTION 7. EFFECTIVE DATE

This Ordinance shall take effect July 1, 1991

3. (To vote by ballot) "Shall we vote to change the Tax Collector's term of office from a one year term to a three year term?"

4. AMENDMENTS TO RANDOLPH'S LAND USE ORDINANCE

(To vote by ballot) To see if the Town will vote to amend the existing LAND USE ORDINANCE as proposed by the Planning Board in Amendment No. 1.:

Are you in favor of the adoption of the following Amendment No.1, as proposed by the Planning Board:

To amend Section 8.01 of the Randolph Land Use Ordinance to elect members of the Board of Adjustment instead of having them appointed by the Board of Selectmen?

(To vote by ballot) To see if the Town will vote to amend the existing Land Use Ordinance as proposed by the Planning Board in Amendment No. 2.

Are you in favor of the adoption of the following Amendment No. 2, as proposed by the Planning Board:

To add Subsection M to 6.02, Article VI of the Randolph Land Use Ordinance to read:

M. Temporary real estate signs shall conform to these regulations.

5. (To vote by ballot) "Shall we adopt the provisions of RSA 80.58-86 for a real estate tax lien procedure? These statutes provide that tax sale to private individuals for non payment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes.

6. (To vote by ballot) "Shall we adopt the Fire Department Ordinance as follows:

Article I - PURPOSE

Pursuant to the authority conferred by New Hampshire Revised Statutes Chapter 154, as amended, for the purpose of fire prevention and suppression, this Ordinance establishes the RANDOLPH VOLUNTEER FIRE DEPARTMENT as an operational department of the Town.

Article II - ORGANIZATION

The DEPARTMENT shall be organized and directed by a Chief who shall be selected and appointed by the Selectmen in accordance with the provisions of RSA 154:5. Among the duties of the Chief will be the preparation of By-Laws for organization and operation of the Department which will assure compliance with all applicable provisions of RSA 154 as revised.

TO SEE IF THE TOWN WILL VOTE TO:

7. Authorize the Selectmen to issue temporary notes in anticipation of 1991 taxes.

8. Permit the Selectmen to apply for an receive any and all Government and or State funds and or equipment which may become available for use by municipal governments at any time during the year.

9. Raise and appropriate $4,000 for DEPT SERVICES ie payments of interest charges on temporary loans in anticipation of 1991 taxes.

10. Raise and appropriate $2,060 for PUBLIC SERVICES AS FOLLOWS:

a. RMC Camps	$200
b. Tri-County Comm. Action	370
c. Androscoggin Mental Health	$270
d. Cemetery Upkeep	1,000
e. Randolph Spring	100
f. American Red Cross	120

and apply income from Cemetery Trust Fund to the cost of cemetery upkeep.

11. Raise and appropriate $200 for PATRIOTIC PURPOSES.

12. Raise and appropriate $6,000 for RECREATION to include Lifeguards on duty, repairs to Ravine House Pool and Randolph's donation of $800 to the Gorham Recreation Department.

13. Raise and appropriate $275 for the LIBRARY, to include the Librarian's stipend of $250.

14. Raise and appropriate $28,370 for GENERAL GOVERNMENT as follows:

a. Officer's Stipends	$8,820
b. Officer's Expenses	7,550
c. Town Buildings	7,000
d. Planning Board	300
e. Master Plan	500
f. Board of Adjustment	150
g. Property Revaluation	1,500
h. Tax Map Revisions	1,500
i. Association Dues	1,050

15. Raise and appropriate $45,000 for PROTECTION OF PROPERTY AND PERSONS, as follows:

a. Police Department	$7,000
b. Fire Protection	23,400
c. Forest Fire Trg. & Equip	400
d. Civil Defence	200
e. Legal Council	6,000
f. Insurance	8,000

Instruct the Selectmen to extend the termination date of the Randoplh/Gorham Fire Pact to December 31, 1992.

16. Raise and appropriate $8,730 for the HEALTH DEPARTMENT, as follows;

a. Ambulance	$4,730
b. Nursing Services	4,000

17. Raise and appropriate $55,800 for the HIGHWAYS AND BRIDGES as follows;

a. Summer Roads	$12,000
b. Winter Roads	25,800
c. General Expenses	12,000
d. Street Lighting	6,000

18. Raise and appropriate $50,000 and place in the Dump Closing Expendable Trust Fund.

19. Raise and appropriate $6,800 for the Bid Phase of closing the Dump.

20. Raise and appropriate $2,000 for Dump Closing Phase III.

21. Raise and appropriate $33,611 for TRASH DISPOSAL as follows;

a. Collection	$15,250
b. Tipping	8,800
c. Recycling Comm.	300
d. Junk & Hazardous Waste Collection	3,000
e. AVSWD Expenses	3,261
f. Recycling Containers	3,000

22. Raise and appropriate $5,000 and place in Town Truck Capital Reserve Fund.

23. Raise and appropriate $2,000 and place in General Assistance Expendable Trust Fund.

24. Raise and appropriate $5,000 and place in Revaluation Capital Reserve Fund.

25. Raise and appropriate $100 and authorize the Selectmen to enter into the Regional Fire Pack.

26. Raise and appropriate $5,000 for the services of an Inspector to over see Subdivision and Land Use Regulations and authorize the Selectmen to appoint said Inspector.

27. To see if the Town will officially proclaim Sunday, April 21, 1991 as Earth Day, to encourage people to make at least one change in lifestyle to benefit the environment. Randolph Recycling Committee will organize specific activites for the Day

28. Transact any other business that may legally come before this meeting.

Board of Selectmen: Sara B. Glines
Charles Lowe, Sr.
Auvern Kenison

SELECTMEN'S REPORT

Article 2. - MANDATORY RECYCLING & WASTE SEPARATION ORDINANCE

Separation and removal of 15% of recyclables is required by State law for 1991. This percentage will increase up to 40% within the next several years.

Violations of this Ordinance will result in your trash being left for you to separate. Many other Towns and Cities have attached a monetary figure for non compliance. The Selectmen and the Recycling Committee felt this was not necessary for the Town of Randolph. We encourage everyone to recycle as outlined in the Ordinance to avoid not only having your trash left at your house but also to insure that Randolph's trash is accepted at the landfill.

The question is decided by ballot. There will be no discussion of the Article at Town Meeting.

The Selectmen strongly recommend passage of this Article.

Article 3. - VOTE TO CHANGE TAX COLLECTOR'S TERM OF OFFICE FROM 1 YEAR TO 3 YEARS.

This position requires more than one year to fully learn the procedures and State Laws associated with the collection of taxes. If voted in this change will take effect starting in 1992.

The Selectmen recommend passage of this Article.

Article 5. - REAL ESTATE TAX LIEN PROCEDURE

Under the present tax sale process, all costs must be borne by the Town at considerable expense to you the tax payers. Therefore, the Selectmen strongly recommend passage of this Article.

Article 6. - RANDOLPH VOLUNTEER FIRE DEPARTMENT

This Article is to formally adopt the State Regulations pertaining to volunteer fire departments. The Town of Randolph has never adopted these regulations and must do so for the Fire Department and the Fire Chief to be recognized by the State and Local Municipalities. Upon passage of this Article a Fire Chief will officially be appointed by the Selectmen.

Article 11. - RECREATION

The Selectmen have received many positive comments from summer and year-round resident alike that this service be offered once again. The Town received close to $1,000 in income from users fees.

Article 13. - GENERAL GOVERNMENT

Officer's Expenses include a pay increase for the Selectmen's Secretary. An increase has not been given in several years.

Town Buildings includes monies for replacing roof on the Town Hall. The Handicap Ramp and Access Door; handicap parking area; as well as new front steps were completed this past year

Master Plan - The Master Plan must be updated at least every five years. State monies for road and bridge repairs depends upon the Town having a current Master Plan. The updating process will begin this year.

The Selectmen recommend passage of Article 13.

Article 14. - PROTECTION OF PROPERTY AND PERSONS

Fire and Police Protection includes purchase of two-way radio equipment. This will allow both Departments to be in contact with the necessary State and Local agencies. The Police Department currently has radios which are 20 years old and do not have the range or scanning capabilities necessary for all emergencies which require help from State and Local communities. One of the existing Police radios will be turned over to the Road Agent and the other will be used by the Town Forest Fire Warden.

Article 15. - HEALTH DEPARTMENT

The $4,000 appropriated under Nursing Services will be provided to whom ever the Selectmen can negotiate for the best services for the Town. At the this time, the present nursing program provided by the Town of Gorham is under going possible revisions. These changes may well include the District Nurse Service being terminated and similar services being provided by AVH Home Care Program. To insure that the Town of Randolph will continue this service the Selectmen are exploring all alternatives.

Article 16. - HIGHWAYS AND BRIDGES

The plowing of driveways has created much discussion over the years due to the expense, length of driveways and the cost shared equally by all tax payers. The Selectmen suggest that an Association be formed by all people who wish to continue this service. This association should form a committee to negotiate with private contractors to plow all member driveways. By doing this the Town would not be involved and only those people who want the service would pay. Having an Association, the cost could be close to the same amount currently being spent as the contractors will know how many driveways they will be servicing.

Article 17. - DUMP CLOSING EXPENDABLE TRUST

With the addition of $50,000 will bring the total amount available to $102,647. The total closure costs will be between $120,000 and $150,000. The Selectmen's intent is to raise a smaller amount each year to avoid a large expense in one year. The firm of DuBois & King have recommended closing the dump as soon as possible due to changing State and Federal regulations which could cost the Town more.

Article 18. - BID PHASE OF DUMP CLOSURE

The $6,800 will be to cover the costs for DuBois & King to handle the bidding and contractor selection process.

Article 19. - DUMP CLOSURE PHASE III

The $2,000 is to cover the costs of State permit fees and the cost of testing monitoring wells.

Article 20. - TRASH DISPOSAL

Collection - This amount includes 6 monthly pickups for recyclables as the recycling program will be on line starting in July of this year.

Tipping - This amount includes 11 months at the Sanco Landfill (to fulfill our contract which expires at the end of Nov.) and one month at the James River Landfill.

Junk & Hazardous Waste Collection - The Selectmen consider it necessary to provide junk collection for material which is not recyclable or can not be put in landfill. We must also provide for a means of household hazardous waste disposal. This year North Country Council will announce a Hazardous Waste Day and

will fund half the costs for disposal. Residents will be notified by the Selectmen prior to disposal date. Collection of hazardous wastes will not be provided, residents must deliver the hazardous materials to disposal site. The costs are incurred for proper disposal of the hazardous wastes.

Recycling Containers - The $3,000 amount is for the total costs. We are applying for matching funds from the State, however the State must be assured that the funds are available and will not provide funds unless the Town has a mandatory recycling regulation.

The Randoplh Foundation may provide the matching funds for the containers, if this takes place the balance raised by taxes will not be expended and will reduce taxes for the following year.

Article 25. - SUBDIVISION AND LAND USE REGULATION INSPECTOR

The Planning Board and Board of Adjustment have requested the Selectmen to appoint a person who will inspect the actual construction and location of roads and buildings to insure that construction and location are in compliance with subdivision and land use regulations. This person will not have the authority to enforce the regulations this authority will remain with the Selectmen. If approved, the Selectmen, Planning Board and Board of Adjustment will draw up a job description.

Board of Selectmen: Sara B. Glines
Charles Lowe, Sr.
Auvern Kenison

9 Feb. 1991

APPROPRIATION BUDGET & PAYMENTS

Purpose	1990 Budget	Payments 1990	Over (Under)	1991 Budget
GENERAL GOVERNMENT				
Stipends & Commissions	$8,820	$8,816	$ (4)	$8,820
Officers' Expenses	4,600	6,503	1,903	7,550
Town Buildings	10,000	7,004	(2,996)	7,000
Planning Board	300	301	(1)	300
Board of Adjustment	300	47	(253)	150
Property Revaluation	750	1,145	395	1,500
Tax Map Revisions	1,440	1,440		1,500
Association Dues	1,050	982	(68)	1,050
Update Master Plan				500
Subdiv. & Land Use Inspector				5,000
PROTECTION OF PROPERTY & PERSONS				
Police	7,000	4,490	(2,510)	7,300
Fire	26,465	23,085	(3,380)	23,500
Insurance	10,000	7,399	(2,601)	8,000
Civil Defense	200		(200)	200
Legal Counsel	6,000	5,508	(492)	6,000
Forest Fire Trg.& Equip.				400
Regional Fire Pack				100
HEALTH DEPARTMENT				
Ambulance	4,729	4,730	1	4,730
District Nurse ('89)	4.018	4,018		4,000
Miscellaneous		760	760	
TRASH DISPOSAL				
Collection	13,624	13,627	3	15,250
Tipping	10,312	8,804	(1,508)	8,800
Recycling Committee	300	260	(40)	300
Junk & Haz.Waste Col.	3,000	1,437	(1,562)	3,000
AVSWD Expenses	2,000	1,982	(18)	3,261
Waste District Planning	937	937		
Recycling Containers				3,000
HIGHWAYS & BRIDGES				
Summer Roads	12,000	6,499	(5,501)	12,000
Winter Roads	25,800	30,646	4,846	25,800
General Expense	12,000	14,064	2,064	12,000
Street Lights	5,600	6,039	439	6,000

APPROPRIATION BUDGET & PAYMENTS

	1990 Budget	Payments 1990	Over (Under)	1991 Budget
LIBRARY	$ 275	$ 250	$ (25)	$275
RECREATION	6,000	4,536	(1,464)	6,000
PATRIOTIC PURPOSES	200	343	143	200
PUBLIC SERVICE	2,060	1,958	(102)	2,000
DEBT SERVICE	4,000	4,089	89	4,000
TAXES BOUGHT BY TOWN		7,895	7,895	
DUMP CLOSING Phase III	4,000	2,321	(1,679)	2,000
Bid Phase				6,800
REFUNDS		634	634	
CAPITAL RESERVE FUNDS				
Town Truck and Plow	5,000	5,000		5,000
Revaluation of Town	5,000	5,000		5,000
EXPENDABLE TRUST FUNDS				
Dump Closing	20,000	20,000		50,000
General Assistance	2,000	2,000		2,000
Total Town Accounts	$219,780	$214,549	$(5,232)	259,786

Summary of 1990 Payments:

Town Accounts	$214,549
School District	331,581
County Tax	76,722
Tax Anticipation Notes	106,600
Total Payments for 1990	$ 729,452

REVENUE BUDGET & RECEIPTS

	Estimate 1990	1990 Receipts	Estimate 1991
FROM STATE			
Highway Block Grant	$7,123	$7,019	$7,000
State & Federal Land	10,000	10,810	10,500
Revenue Sharing	11,000	10,570	10,500
Miscellaneous		83	
LOCAL SOURCES, EXCEPT TAXES			
Vehicle Fees (448)	32,000	30,877	30,000
Dog Licenses (66)	200	310	250
Licenses, Permits & Fees	50	322	150
Interest on Deposits	1,500	2,508	2,000
Cemetery Trust Fund	600	616	600
In lieu of Taxes (Gorham)	10,000	21,159	10,000
Income from Recreation Dept.		950	900
Miscellaneous		248	
OTHER THAN CURRENT REVENUE			
Yield Taxes	7,000	18,509	10,000
Yield Tax Deposits		5,089	
FEDERAL GOVERNMENT			
Bureau of Land Mngt	2,000	2,287	2,000
CAPITAL RESERVE FUNDS			
Dump Closure	20,000	20,000	50,000
General Assistance	2,000	2,000	2,000
Town Truck	5,000	5,000	5,000
Property Revaluation	5,000	5,000	5,000
Totals	$113,368	$143,357	$145,900

Summary of All Receipts	
Carry Total from above	$143,357
Property Taxes	500,969
Interest on Taxes	4,071
Tax Anticipation Notes	106,600
Penalties	293
Total Receipts for 1990	$755,290

BALANCE SHEET

Assets	
Available Funds, Dec. 31, 1990	$103,086
Uncollected Property Taxes	84,552
Uncollected Yield Taxes	4,909
Payment in lieu of taxes	21,159
Total	$213,706
Liabilities	
School District	$134,914
Balance	
Excess of asssets over liabilities	$78,792

TREASURER'S REPORT

Berlin City Bank Checking Account, Jan. 1, 1990	$108,642
Receipts	726,585
Disbursements	732,142
Berlin City Bank Checking Account, Dec. 31, 1990	$103,086

AUDITORS' CERTIFICATE

This to certify that we have examined the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer and Selectmen for the fiscal year ending December 31, 1990, and find them correct and in order in all respects.

Carol Corrigan
Ashley Campbell
Auditors

COMPUTATION OF TAX RATE

Town Appropriations	$219,780
Deduct Revenue and Credits	86,395
Net Town Appropriations	133,385
School Appropriation	249,914
County Tax	76,722
Total of Town, School and County	460,021
Deduct Business Profits Tax	0
Add 34 War Service credits	3,500
Add Overlay	15,772
Total to calculate Tax Rate	$479,293

INVENTORY OF VALUATION

Land - Improved & Unimproved	$5,460,969
Buildings	9,850,075
Public Water Utility	31,650
Electric Utility	240,000
Oil Pipeline	1,252,870
Mobile Homes (12)	61,400
Total Valuation before Exemptions	16,896,964
Elderly Exemptions (6)	91,450
Net Valuation for Tax Computation	$16,805,514

Tax Rate = $479,293/$16,805,514

= $28.52/$1,000 valuation

REPORT OF TAX COLECTOR

Uncollected, Jan. 1, 1990	1990	1989	1988	1987
Property Taxes		$91,815	$9,832	$958
Yield Taxes		12,867	2,131	1,465
Committed to Tax Collector for 1990				
Property Taxes	$485,036			
Yield Taxes	6,955			
Over Payments		22	9	
Penalties		293		
Interest Collected				
Property Taxes	45	3,387	466	173
Totals	492,036	108,384	12,438	2,596

Remitted to Treasurer during 1990				
Property Taxes	403,176	91,815	5,270	708
Yield Taxes	5,651	12,858		
Interest	45	3,387	466	173
Penalties		293		
Abatements				
Property Tax	2,120			
Yield Tax				
Uncollected, Dec.31,1990				
Property Taxes	79,740	0	4,562	250
Yield Taxes	1,304	9	2,131	1,465
Over Payments		22	9	
Totals	492,036	108,384	12,438	2,596

TRUST FUNDS

		Fund Balance 1/90	New Funds Invested	Earned	Expended	Fund Balance 1/91
COMMON TRUST FUNDS						
Cemetery Care #1	CD	$4,572	$ 0	$652	$342	$4,882
Cemetery Care #2	CD	3,114	600	302	274	3,742
GENERAL TRUST FUNDS						
Henrietta Pease Care of the Needy	MM+CD	12,087	0	870	758	12,199
EXPENDABLE TRUST FUNDS						
Town Road Repairs	CD	5,402	0	503	0	5,905
Cemetery Maint.	SA	489	0	30	0	519
Solid Waste Disp.	CD	54	0	3	0	57
Parks/Playgrounds	SA	497	0	31	0	528
Dump Closing	CD	32,647	20,000	2,173	0	54,820
Gen. Assistance	CD	0	2,000	0	0	2,000
CAPITAL RESERVE FUNDS						
School Bus	CD	25,739	0	2,443	0	28,182
Town Truck	CD	5,000	5,000	433	0	10,433
Revaluation	CD	5,000	0	0	0	5,000
Totals		$89,601	$32,600	$ 7,440	$1,374	$128,267

CD=Cert. Deposit, MM=Money Market, SA=Savings Acct.

This is to certify that the information in this Report is complete and accurate, to the best of our knowledge and belief.

Judith Kenison, Mabel Richardson, Jean Palm, Trustees

DETAILS OF TOWN ACCOUNTS

OFFICERS' STIPENDS

Selectmen	
Sara Glines (1992)	900
Charles Lowe Sr. (1991)	750
Auvern Kenison (1993)	750
Treasurer	
Iris Holden (1991)	1,000
Moderator	
Thomas Bean (1991)	30
Town Clerk	
Curtis L. Bader (1991)	300
Tax Collector	
Sussan Hawkins (1991)	2,000
Supervisors of the Check List	
Carol Corrigan (1994)	120
Ernestine Lowe (1992)	120
Alice Howland (1991)	120
Auditors	
Carol Corrigan (1991)	75
Sue Hawkins (1990)	75
Ashley Campbell (1991)	
Trustee of the Trust Funds	
Judith Kenison (1991)	120
Mabel Richardson (1992)	
Jean Palm (1993)	
Library Trustee	
Jean Palm (1993)	
Ballot Clerk	
Judith Kenison	60
Planning Board	
Phyllis Folsom (1991)	240
Arlene Eisenberg (1993)	120
Barbara Wilson (1991)	120
Jacqueline Bowers (1993)	120
Board of Adjustment	
Robert Leclerc	200
Phyllis Folsom	100
Alan Lowe	100
Bryant Pake	100
Robert Gilligan	100
John Metz	100
Debra Stever	100
Susan Brooks	100

ASSOCIATION DUES

North Country Council	$530
NH Municipal Assoc.	400
NH Association of Assessors	40
NH Tax Collector's Assoc.	15

TOWN OFFICERS' EXPENSES

Selectmens' Office	
Telephone	$584
Office Supplies	571
RSA Publications	436
Secretary	1,085
Postage	474
Copying & Printing	641
Town Clerk	
Supplies & Expenses	287
Ballots	105
Tax Collector	
Supplies & Expenses	546
Town Report	
Smith & Town	1,254
Postage	142

TOWN HALL & OTHER BUILDINGS

Fuel Oil	1,285
Electricity	503
Repairs	804
Handicap Ramp	3,416

FIRE PROTECTION

1990 Fire Pact	19,465
Fire House Repairs	1,969
Purchase Fire Truck	1,500
Training & tools	272
Fire House Electricity	92
Fire Truck Repairs	107

INSURANCE

Property liability	4,173
Bonds for Public Officials	424
Workman's Compensation	1,391
Automobile Liability	1,789
Public liability	1,000

HIGHWAYS & BRIDGES

Winter Roads	
Plowing driveways	16,003
Driving Town truck	3,331
Patrol & Labor	2,449
Hired Equipment	8,838
Summer Roads	
Hired Equipment	4,469
Patrol & Labor	1,264
Driving Town truck	166
Roadside Mowing	600
General Expense	
Culverts	760
Hot Top	1,367
Gravel, Sand & Salt	8,376
Repairs to plow & sander & parts	1,528
Town Truck, gas & oil	1,080
Town Truck, repairs	953

DEBT SERVICE

Notes from Berlin City Bank:	
$106,600 Issued 5/30 Repaid 12/26	
Interest @ 7.1%	4,375

BOARD OF ADJUSTMENT
1990

The Board of Adjsutment acted on three applications during 1990. The application of Rick and Luci Ruppel for a special exception under home occupations, Article VI, section 6.01, for making furniture and stained glass at their home on High Acres Road was approved.

The request by Chris and Sus Hawkins for a variance of Article V, Section 5.06, setback from a water course, in order to construct a sugar house was denied.

Charles Lowe's application for a variance under Article V, Section 5.06 was approved becuase there was no other location possible on the property because of the wetlands area.

Meetings are held are the first Monday of the month the call of the Chairman.

Members of the board include Bob Leclerc, Chairman; Susan Brooks, Clerk; Phyllis Folsom, Secretary; Bob Gilligan and Alan Lowe. Alternates are Debby Stever, Bryant Pake and John Metz.

LIBRARIAN'S REPORT

Mary Edgerly Book Fund

Beginning Balance	466.41
Interest	+ 30.41
Expended-New Books	- 266.91
Ending Balance	229.91

Summer hours are 3-5 pm Wednesdays and Saturdays from July 4 through Labor Day.

A special thank you to the Beringers, the Miekeljohns, the Stevers and the Eisenbuds for their gifts of books over the past summer to add to our shelves.

FIRE DEPARTMENT REPORT
1990

The year of 1990 has witnessed a remarkable emergence of the beginning of a serious fire department. The cumulation of over 850 man hours of crew-donated time surpasses the total of the last ten years combined.

A normal fire department meets once to twice a month; we are meeting every single week. To date we have an operative truck in a heated, newly insulated building, the old Veteran's Club, which sports all new sills, an overhead door, a new entry door and a panelled inside.

The Town of Randolph paid members of the Fireman's Association $1500 for a white goods collection. In turn, the Association purchased a furnace for the firehouse and donated it to the town. A bake sale last December 15 at Kelley's Market in Gorham engineered by the Women's Auxiliary resulted in over $300 collected towards a new two-way radio for the truck.

We are laying the groundwork for an emergency calling system to report fires with the assistance of the Grand View Lodge and Lowe's Garage. We are presently being trained on operation of the fire truck with Mike Steele's knowledgable assistance. Bill Demers'almost weekly acquisition of needed support parts from generous southern fire departments never ceases to amaze or amuse us.

And our secretary Burt Dempster's excellent job of record keeping and fact finding along with Mark Kelley's assistance is helping us cut through all the red tape to achieve our objective. The Kelleys and White Mountain Lumber also have sold us materials at cost and generously donated time and equipment any time we needed it for any endeavor.

Our next objective is to get two men fully equipped with approved entry gear and breathing apparatus. We are not fully operational as of yet but hope to be so by fall. We are presently engaged in talks witlh "North Pact," an affiliation of Coos County Fire Departments, and have been invited to join them.

We all realize the seriousness of the responsibility of the protection of property and people in our town. With this in mind we hvae no desire to change our agreement with Gorham until we are fully ready.

If we continue to have the town's support and blessing, everything should come together very soon.

Respectfully Submitted,
Larry Martin, Chief

Crew:

Larry Martin	466-2435	John Turner	466-2301
Bob Ross Jr.	466-5062	Burt Dempster	466-3996
Terry Corrigan	466-2883	Mark Kelley	466-5324
Bill Arnold	466-2438	Curtis Chaffee	466-2485
Auvern Kenison	466-3821	Charles Lowe	466-2485
Mike Stewart	466-5193	Bill Demers	466-5604
Mike Steele	466-2665	Dave Kenison	466-2606

1990 EMERGENCIES

January 14- Car interior fire -Gorham called
July 30 - Fuel Spill on Hodgen Hill
September 24- Volkswagon Bus fire -Gorham called
October 19- Downed power line on Randolph Hill
November 1- Electric fence fire - Wayne Parker-Gorham called
November 3- John Trembley - chimney fire
December 3- Bruce Cairns - wood stove partition fire

PLANNING BOARD

The Randolph Planning Board met every Tuesday evening during 1990. Its primary work was the revision of the subdivsion regulations for the Town which will be presented at a public hearing in January 1991. In addition a one-lot subdivision for Patty Scott's property was approved in May.

The Raycrest suit against the town was settled without litigation but with many stipulations agreed to by both parties.

During the year two additional alternate members were appointed, John Scarinza and David Willcox. Auvern Kenison represents the Board of Selectmen.

Barbara Wilson's term on the Planning Board ends this year and the town owes her a debt of gratitude for her leadership andn perseverence during the enactment of the Land Use Ordinance.

Phyllis Folsom, Chairman	1991
Barbara Wilson	1991
Jacqueline Bowers	1993
Arlene Eisenberg	1993

POLICE REPORT

Listed below are the statistics of Police activity for the year 1991.

Accidents 23	ATVs on roadway 1
Aided cases 9	Prowlers 1
Animal complaints 3	House breaks 3
Assistance at fires 4	Miscellaneous complaints 4
Assist motorist 4	Unlawful dumping 1
Trees down 1	Vandals 1
Abandoned vehicles 6	Check on gun shots 2
Disturbances 3	Reckless driving 2
	Car breaks 4

The Randolph Police Department would like to thank the citizens of Randolph for their assistance and support thorughout the year. We would also like to thank retired Chief Curtis Bader for his many years of dedication and service to the Town of Randolph. It was appreciated by all.

During the year we handled a wide range of calls from trees down to auto accidents. Chief Lowe has found numerous doors and windows open on his cottage patrol. We also have attended several schools to help sharpen our skills so we can better serve the citizens of Randolph.

With the help and support of the people of Randolph we hope to serve you for many years to come.

Respectfully Submitted,

Chief Gordon Alan Lowe Jr.
Assist. Chief Curtis S. Chaffee

REPORT OF RECYCLING STUDY COMMITTEE

Randolph's Aluminum Can Collection and Recycling Program has continued through the past year with collection sites at Town Hall and Parkers. The Glines, Hawkins and more recently the Parker families have made the program possible by periodically hauling the cans to White Mountain Distributor in Berlin. Their efforts have meant that about 500 pounds have been removed from Randolph's waste stream.

This past year has also seen a variety of other opportunities for recycling in our area including: used plastic bag collection at Butson's; old telephone directories accepted at a variety of local stores; newspapers shredded for animal bedding at a Groveton farm; all local food stores reusing your shopping bags for your groceries.

The committee has sought, through Pot-Luck Dessert neighborhood meettings last Spring and through our newspaper, MOUNTAIN VIEW, to spread the word and to prepare Randolph residents for the upcoming integrated program for recyclables and landfillables. Managed by our waste management district, Androscoggin Valley Regional Refuse Disposal District, the program's July first 1991 start up date published in last year's annual report still seems possible.

Under the program, Randolph will continue its traditional curbside method of disposal. Landfillables will be picked up weekly and taken to James River Corporation's Mt. Carburry landfill for an $18.19 per ton tipping fee.

Recyclables will be picked up once monthly. The schedule can be adjusted if neccesary. Randolph residents will be issued recycling containers for comingling: newsprint, corrugated cardboard, glass, aluminum cans, steel ("tin") cans and certain plastics. As the time approaches for the District's program to begin, the Committee will be holding a variety of public education events.

Because Mt. Carburry land fill will not accept loads contaminated with recyclable materials, and also because Randolph's share of the total cost of the District is proportional to tipping tonnage, the Committee recommends adoption of a mandatory recycling ordinance. It also will help insure that the materials we send to the recycling center will be free of contamination and able to bring maximum return from the recyclable materials market.

Starting today, we all can help by contributing to the aluminum can project mentioned above and by shopping for products made of or packaged in recycled materials.

The Committee welcomes suggestions and questions.

Mary Ayer
Jackie Bowers
Joan Darlington
Ellen & Burt Dempster
Mark Kelley
Robin Ross
Mayo Schreiber
Dodie Willcox
Janet Yates

SCHEDULE OF TOWN PROPERTY

DESCRIPTION:	
Town Hall, Land & Buildings	$63,900
Furniture & Equipment	5,300
Library, Land & Building	13,950
Furniture & Equipment	2,250
Fire House, Land & Equipment	14,350
Cemetery	11,650
Land	
6 acres R14 (5)	11,400
0.8 acres U5(10)	8,450
PARKS:	
Recreation Area (50 Acres) including Lake Durand	40,750
Carol Williams Horton Memorial (3.5 Acres)	3,500
Coldbrook Falls Reservation (2.2 Acres)	1,550
Peek's Park	9,300
Randolph Spring (3 acres)	7,800
Grey Knob Cabin	1,300
DEPARTMENTS:	
Police, Equipment	3,200
Fire, Equipment	3,000
Highway, Equipment	50,000
TOTAL	$251,650

ELECTION RESULTS

Town Meeting, March 13, 1990

Selectman:	3 year term,	Auvern Kenison
Selectman:	1 year term,	Charles Lowe, Sr.
Treasurer:	1 year term,	Iris Holden
Tax Collector:	1 year term,	Susan Hawkins
Moderator:	1 year term,	Thomas Bean
Auditors:	1 year term,	Carol Corrigan
	1 year term,	Ashley Campbell
Library Trustee:	3 year term,	Jean Palm
Trustee of Trust Funds:	3 year term,	Jean Palm
Planning Board:	3 year term,	Jacqueline Bowers
	3 year term,	Arlene Eisenberg

Increase Veteran's Exemption from $50 to $100, Yes 111, No 52

Proposed Regional Refuse Disposal District, Yes 148, No 13

RECORDS FROM PREVIOUS YEARS

Year	Valuation of Land & Buildings	Taxes to be Raised	Tax Rate /$1,000
1984	15,720,279	184,862	11.79
1985	15,630,000	224,770	14.45
1986	16,070,395	261,145	16.25
1987	15,726,764	298,901	18.85
1988	17,177,932	384,615	22.39
1989	16,846,606	428,915	25.46
1990	16,805,514	475,793	28.52

	Town Appropriation	School	County Tax
1984	90,437	116,309	43,379
1985	109,275	116,320	55,870
1986	111,807	138,320	43,760
1987	138,841	172,597	67,884
1988	234,970	202,250	64,321
1989	194,809	236,581	76,989
1990	219,780	249,914	76,722

	Highways & Bridges		
	Winter	Summer	General
1984	17,383	9,251	11,977
1985	17,287	7,226	13,803
1986	20,925	9,824	9,905
1987	26,953	8,727	10,974
1988	20,851	10,661	11,706
1989	26,881	10,985	12,216
1990	30,621	6,499	14,064

	General Gov't	Protection of Persons and Property	Trash Disposal
1984	13,599	18,690	6,804
1985	14,006	22,365	7,902
1986	15,663	25,080	9,336
1987	13,853	31,609	13,661
1988	20,972	38,659	19,023
1989	20,585	34,543	21,764
1990	25,964	36,352	22,431

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations or RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to $1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forest and Lands trained 844 local \Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

FOREST FIRE STATISTICS - 1990

	STATE	DISTRICT	TOWN OF RANDOLPH
Number of Fires	489	10.	1
Acres Burned	473	6	.1

Richard C. Belmore
Forest Ranger

Rebecca Parker
Forest Fire Warden

NORTH COUNTRY COUNCIL

North Country Council is the non-profit regional planning commission serving 51 towns in northern New Hampshire. The Council's primary mission is to meet the planning and development needs of its member towns. Specific assistance presently available from the North Country Council includes municipal planning, economic development, community development, solid waste, transportation, water management, GIS mapping and resource management. When requested, the council provides professional guidance and assistance to Boards of Selectmen, Planning Boards, Zoning Boards of Adjustment, Conservation Commissions and Solid Waste Districts in member communities.

Assistance provided to the Town of Randolph in 1990 included:

* Providing Planning Board with information on zoning definitions, zoning provisions, and access to back lots;

* Meeting with the recycling committee to review requirements for a recycling grant;

* Assisting recycling committee in developing a mandatory recycling ordinance;

* Working with the Androscoggin Valley Regional Refuse Disposal District;

* Initiating a proposal to conduct a 1991 Household Hazardous Waste Collection.

In 1990, the Council also provided a variety of services on a regional level. For example, workshops were held informing local officials of excavation site requirements, innovative zoning, shoreline protection, rivers management and cultural resources. The Council worked closely with economic development committees throughout the region. The Council's very active
Transportation Committee focused on local and regional highway, air and rail issues. NCC;s Solid Waste Coordinator continued to advocate regional solid waste management while working with five area solid waste districts.

In the ensuing year North Country Council's work program emphasizes community and economic development at the subregional and local level, while continuing the existing focus in solid waste and transportation. Under the leadership of our newly-hired Executive Director, Preston S. Gilbert, NCC is fully committed to providing timely service to its member towns.

REPORT OF DISTRICT NURSE
Jan. 1, 1990 - Dec. 31, 1990

1990 was the agency's most productive year to date. Skilled nursing visits totalled 1,632, an increase of 429 over the previous year.

Early hospital discharge is one of the health care industry's approaches to cost containment. Because of this, home care nursing has been on the increase, a national trend, which is also reflected in the Gorham District Nursing Association.

Reimbursement distribution:

Medicare	801
Medicaid	98
Pvt. Insurance	267
Pvt. Pay	158
No Charge	308

Visit breakdown:

Gorham	1,419
Randolph	209
Shelburne	3

Clinical area:

- Immunization clinics every other month
- Preschool Vision & Hearing Screening
- Monthly blood pressure clinics

Homemaker/Shopping Assistance

The primary goal of the Homemaker/Shopping Assistance Program is to prevent premature nursing home placement of our elderly population, and allow them to maintain a maximum level of independence.

In order to achieve this goal, our qualified staff assists the client with personal hygiene, light housekeeping, transportation for shopping, socialization and other activities of daily living.

The office is open Monday through Friday and the aides are scheduled accordingly. We service Gorham, Randolph and Shelburne. Total visits this year were 1,435. This figure represents a very productive year considering the agency's being shorthanded for an extended period.

After twenty years of nursing in the community, it is with mixed feelings that I retire. I wish to express my gratitude to the professionals with whom I shared a common interest, and to all the volunteers who have given graciously since my tenure. To my staff, thank you for being supportive, helpful and happy in your work. Lastly, I wish to thank all the clients for allowing me to participate in their care, for it is through them that my nursing career has been so meaningful and fulfilling.

Respectfully submitted,
Denise J. Demers, RN, BS
Director

A MESSAGE FROM THE DIRECTOR DISTRICT NURSE ASSOCIATION

The Gorham District Nurses Association has shown progressive growth over the past few years. Despite the continued growth, the Agency has come to a turning point where a reevaluation of the District Nurse and Homemaker/Shopping Assistance Program must be done and changes made accordingly to benefit the patient as well as the taxpayers.

As the new Director of the Agency, I would like to take this time to assure the townspeople that the services you are accustomed to, such as skilled and non-skilled nursing visits, clinics, personal care, homemaker assistance as well as the "personal touch" given above and beyond routine care, will continue.

One of my goals for the year is to improve public awareness of this program and to assure everyone that they do have a choice in using a program supported by their tax dollars. I am looking forward to your continued support.

Respectfully submitted,

Pauline Pouliot, R.N.

Pauline Pouliot, R.N.

ANNUAL REPORT

OF THE

SCHOOL OFFICIALS

OF THE SCHOOL DISTRICT OF

RANDOLPH, NEW HAMPSHIRE

FOR THE

FISCAL YEAR ENDING JUNE 30, 1990

SCHOOL OFFICERS
1990-1991

MODERATOR

THOMAS BEAN

CLERK

CURTIS BADER

TREASURER

CURTIS BADER

CENSUS

LUCILLE LOWE

AUDITORS

ANNE KENISON
ASH CAMPBELL

TRUANT OFFICER

GORDON A. LOWE, JR.

SCHOOL BOARD

DAVID DERNBACH, CHAIRMAN	TERM EXPIRES 1992
REBECCA PARKER	TERM EXPIRES 1993
CAROL CORRIGAN	TERM EXPIRES 1991

DIRECTOR OF SPECIAL SERVICES

BONNIE AGRODNIA

BUSINESS ADMINISTRATOR

PAUL V. PARTENOPE

SUPERINTENDENT OF SCHOOLS

ROBERT BELLAVANCE

RANDOLPH SCHOOL DISTRICT

SCHOOL WARRANT
The State of New Hampshire

To the inhabitants of the School District in the Town of Randolph qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in said District on the 12th of March, 1991, at 4:00 P.M. to act, by ballot, upon the following subjects:

The polls are open for the election of officers from 4:00 P.M. to 9:00 P.M.

1. To choose a moderator for the ensuing year.
2. To choose a clerk for the ensuing year.
3. To choose a treasurer for the ensuing year.
4. To choose two (2) auditors for the ensuing year.
5. To choose a member of the school board for the ensuing three (3) years.

Given under our hands at said Randolph, this _____th day of ebruary, 1991.

RANDOLPH SCHOOL BOARD;

David Dernbach, Chairman
Rebecca Parker
Carol Corrigan

RANDOLPH SCHOOL DISTRICT

SCHOOL WARRANT
The State of New Hampshire

To the inhabitants of the School District in the Town of Randolph qualified to vote in district affairs:

You are hereby notified to meet at the Town Hall in said District on the 12th of March, 1991, at 5:00 P.M. to act upon the following subjects:

1. To set the salaries of the school board, school district treasurer, auditors, truant officer, and census taker as listed:

School Board	3	$150.00 each
Treasurer	1	$150.00
Auditors	2	$ 25.00 each
Truant Officer	1	$ 10.00
Census Taker	1	$100.00

2. To authorize the District to accept the reports of agents, auditors and officers heretofore chosen as printed in the annual report.

3. To see if the District will vote to accept the provisions of Chapter I and PL 94-142 and to make application for, on behalf of the District, such funds as may be made available under such federal acts and for such particular programs as may be determined by the school board.

4. To see if the District will vote to authorize the school board to make application for and to accept, on behalf of the District, any or all grants or other funds for educational purposes which may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, private individuals or corporations or any federal or state agency and to expend same for such projects as it may designate.

5. To see is the District will vote under the provisions of RSA 195:18 to create a Cooperative School District Planning Committee consisting of 3 qualified voters of whom one shall be a member of the school board, one shall be a selectman, and one shall be appointed by the moderator.

6. To see if the District will vote to enter into a one (1) year tuition contract with the Gorham School District.

7. To see if the District will vote to appropriate the sum of $5,000.00 as a deficit appropriation to meet the legal obligations of the school district and to pay said sum over to the district before June 30,1991.

8. To see if the District will vote to appropriate the sum of $32,500.00 for the purchase or a new school bus and to authorize the transfer of said sum from the Bus Capital Reserve Fund created for that purpose.

9. To see if the District will vote to raise and appropriate the sum of $312,702.00 for the support of schools, for the payment of salaries for school district officers and agents, and for the payment of the statutory obligations of the District.

10. To transact any other business which may legally come before this meeting.

Given under our hands at said Randolph this _____th day of February, 1991.

Randolph School Board:

David Dernbach, Chairman
Rebecca Parker
Carol Corrigan

RANDOLPH SCHOOL DISTRICT

BUDGET
1990-1991

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	1990-91 BUDGET	1991-92 PROPOSED BUDGET
REGULAR EDUCATION PROGRAM			
1100 560 1	Tuition - Elementary	$118,260.00	$129,784.00
1100 560 2	Tuition - Junior High	54,109.00	58,234.00
1100 560 3	Tuition - Senior High	59,220.00	85,935.00
	Sub Total	$231,589.00	$273,953.00
SPECIAL EDUCATION PROGRAM			
1200 330 0	Pupil Services	$ 2,610.00	$ 11,015.00
	Sub Total	$ 2,610.00	$ 11,015.00
ATTENDANCE SERVICES			
2110 110 0	Truant Officer	$ 10.00	$ 10.00
	Sub Total	$ 10.00	$ 10.00
SCHOOL BOARD SERVICES			
2310 110 0	Salaries-School Officials	$ 650.00	$ 650.00
2310 210 0	Insurance - Workmen's Comp.	4.00	4.00*
2310 330 0	Census Taker	100.00	100.00
2310 380 0	Legal Services	75.00	75.00
2310 390 0	School Board Services	75.00	525.00
2310 520 0	Insurance	235.00	273.00
2310 522 0	Liability Insurance	100.00	100.00
2310 580 0	Travel	50.00	50.00
2310 610 0	Supplies	125.00	125.00
2310 810 0	Dues & Fees	397.00	437.00
2320 351 0	S.A.U. No. 20	13,093.00	12,885.00
	Sub Total	$ 14,904.00	$ 15,224.00

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	1990-91 BUDGET	1991-92 PROPOSED BUDGET
PUPIL TRANSPORTATION			
2550 110 0	Salary of Transportation	$ 6,161.00	$ 6,464.00
2550 210 0	Insurance	530.00	715.00*
2550 260 0	Unemployment Compensation	34.00	26.00*
2550 290 0	Other Benefits	110.00	135.00
2550 440 0	Bus Repairs	1,800.00	500.00
2550 450 0	Bus Storage	360.00	360.00
2550 520 0	Bus Insurance	700.00	1,200.00
2550 610 0	Supplies	2,400.00	3,100.00
2550 740 0	Bus Replacement	.00	32,500.00
	Sub Total	$ 12,095.00	$ 45,000.00
CAPITAL RESERVE			
5250 880 0	Transfer to Bus Cap.Res.	$ 5,000.00	$ .00
	Sub Total	$ 5,000.00	$ .00
	GRAND TOTAL	**$266,208.00**	**$345,202.00**

* All or part of the total amount under the starred items are required by law to be raised as determined by the proper authorities. The District determines the salaries of the District Officers. The School Administrative Unit No. 20 decides the Superintendent's salary for 1991-92 as follows: Dummer, $1,922.22; Errol, $5,101.52; Gorham, $38,804.53; Milan, $9,385.34; Randolph, $2,794.85; Shelburne, $3,014.54. The Teacher's Retirement and the State Employee's Retirement assess the amount of the Superintendent's retirement and other District employees that belong to the system. In those towns that are under Social Security, the amount to be paid by the District is established by law. All Districts are required by law to provide Unemployment Compensation and Workmen's Compensation.

ANTICIPATED REVENUES

	1990-91	1991-92
June 30 Balance	$14,414.00	$ .00
Foundation Aid	830.00	625.00
Interest - NOW	575.00	575.00
Road Toll	475.00	474.00
Bus Capital Reserve	.00	32,500.00
	$16,294.00	$34,175.00

BUDGET SUMMARY

	1990-91	1991-92
Operational Budget	$266,208.00	$345,202.00
Deficit	.00	5,000.00
Revenues	16,294.00	34,175.00
District Assessment	$249,914.00	$316,027.00

Gross Increase

$78,994.00

29.7%

Net Increase

$66,113.00

26.5%

TUITION STUDENTS
1991-1992

Kindergarten ($1,730.00)

Howard, Robert	McDowell, Peter			
Jenkins, Emma	Robinson, Whitney			
McCauley, Renee	Stewart, Chelsea			
	Wood, William			
	$1,730.00	x 7	=	$12,110.00

Grade 1 ($3,461.00)

Graff, Tasha	Steele, Sara			
Ruppel, David				
	$3,461.00	x 3	=	$10,383.00

Grade 2 ($3,461.00)

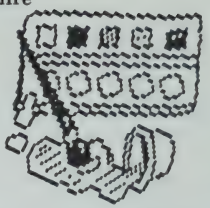
Gagnon, Cody	McDowell, Christopher			
Gagnon, Corey	Robinson, Julia			
Hartman, Will	Robinson, Meggan			
Jenkins, Lily May	Thain, Claire			
McCauley, Craig	Wood, Corey			
	$3,461.00	x 10	=	$34,610.00

Grade 3 ($3,461.00)

Ruppel, Korinn	Turner, Wesley			
Stewart, Jasmine				
	$3,461.00	x 3	=	$10,383.00

Grade 4 ($3,461.00)

Ashby, Katharine	Graff, Gabriel			
Corrigan, Ryan	MaCrae-Hawkins, Jeremiah			
Goodrich, Kelley	Stever, Rosalind			
	$3,461.00	x 6	=	$20,766.00



Grade 5 ($3,461.00)

Ashby, William
Gagnon, Nicholas
Gagnon, Tayler
Parker, Jennifer
Thain, Warren

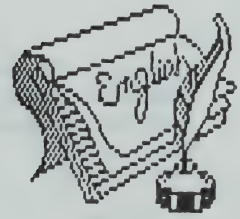
$3,461.00 x 5 = $17,305.00

Grade 6 ($3,461.00)

Daisey, James
Gilligan, Patrick
Hartman, Reid
MaCrae-Hawkins, Matthew
McAllister, Scott
McDonald, Scott
Wood, Genieve

$3,461.00 x 7 = $24,227.00

SUB TOTAL = $129,784.00



Grade 7 ($5,294.00)

Glines, Kevin
Parker, Jeffrey
Steele, Richard
Turner, Alicia
Wood, Jonathan

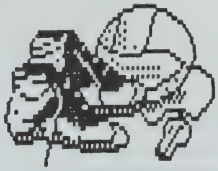
$5,294.00 x 5 = $26,470.00

Grade 8 ($5,294.00)

Ashby, Nathan
Chaffee, Curt
Gilligan, Kelly
MaCrae-Hawkins, Rebecca
Smithson, Jill
Tomlinson, Nicole

$5,294.00 x 6 = $31,764.00

SUB TOTAL = $58,234.00



Grade 9 ($5,729.00)

Daisey, Donna Martin, Lisa	Metz, Denise Ross, Jason		
	$5,729.00 x 4	=	$22,916.00

Grade 10 ($5,729.00)

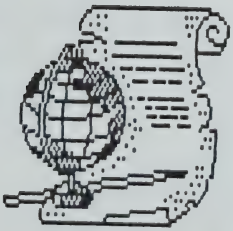
Chaffee, Cristy Martin, Larry	McDonald, Karen Simon, Jennifer		
	$5,729.00 x 4	=	$22,916.00

Grade 11 ($5,729.00)

Gilligan, Sean Guay, Cassandra Metz, Jacqueline	Pake, Daniel Towle, Vespar		
	$5,729.00 x 5	=	$28,645.00

Grade 12 ($5,729.00)

Daisey, Dina	Smithson, Geoff		
	$5,729.00 x 2	=	$11,458.00
	SUB TOTAL	=	$85,935.00
	GRAND TOTAL		$273,953.00



SCHOOL ADMINISTRATIVE UNIT NO. 20
1991-1992 BUDGET

RECEIPTS:

Cash on Hand as of June 30, 1991	$ 3,000.00
Unemployemnt/Workmen's Compensation	50.00
Interest	600.00
Other - N.C.E.F	2,500.00
TOTAL RECEIPTS	$ 6,150.00

EXPENDITURES:

110	-	Salaries	$ 185,316.00
200	-	Insurance/Retirement	34,106.00
230	-	F.I.C.A	14,177.00
260	-	Unemployment Compensation	168.00
290	-	Other Benefits	200.00
320	-	Staff Development	13,300.00
330	-	Administrative Services	100.00
350	-	Legal Counsel	300.00
430	-	Cleaning Services	1,400.00
440	-	Repair Services	4,717.00
450	-	Rent	9,500.00
520	-	Bldg. & Contents Insurance	2,800.00
531	-	Telephone	2,500.00
532	-	Postage	2,200.00
540	-	Advertising	325.00
550	-	Printing	600.00
580	-	Travel	4,850.00
610	-	Supplies	4,000.00
630	-	Books	250.00
640	-	Periodicals	50.00
650	-	Electricity	825.00
741	-	Equip. - Additional	1,000.00
751	-	Furniture - Additional	2,400.00
810	-	Dues & Fees	1,335.00
890	-	Miscellaneous	150.00
		TOTAL EXPENDITURES	$ 286,569.00
		Less Estimated Receipts (from above)	6,150.00
		AMOUNT TO BE SHARED BY DISTRICTS	$ 280,419.00

DISTRIBUTION OF $280,419.00 TO BE RAISED BY DISTRICTS

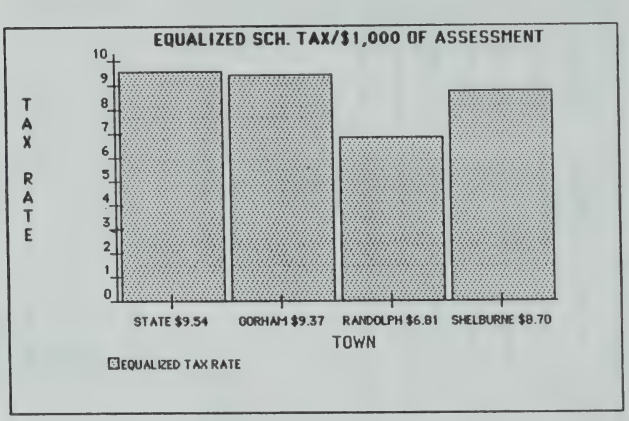
	1989 EQUALIZED VALUATION	VALUATION PERCENT	ADM 1989-90 PUPILS	PUPIL PERCENT	COMBINED PERCENT	DISTRICT SHARE	STAFF* DEV.	TOTAL DISTRICT SHARE
DUMMER	$ 23,531,892.	6.30%	0.0	0.00%	3.15%	$ 8,414.25	$ 0.00	$ 8,414.25
ERROL	$ 41,404,893.	11.09%	45.4	5.64%	8.36%	22,331.15	1,162.42	23,493.57
GORHAM	$178,030,722.	47.69%	640.0	79.49%	63.59%	169,860.97	8,670.27	178,531.24
MILAN	$ 59,270,819.	15.88%	119.7	14.87%	15.38%	41,082.90	2,116.03	43,198.93
RANDOLPH	$ 34,212,540.	9.17%	0.0	0.00%	4.58%	12,234.05	650.37	12,884.42
SHELBURNE	$ 36,849,858.	9.87%	0.0	0.00%	4.94%	13,195.68	700.91	13,896.59
	$373,300,724.	100.00%	805.1	100.00%	100.00%	$ 267,119.00	$13,300.00	$280,419.00

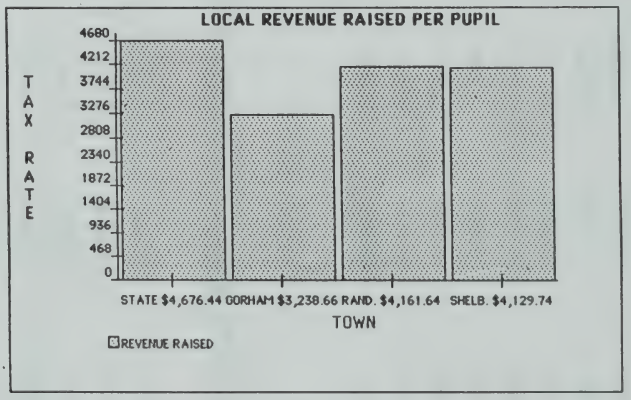
*COMPUTATION OF STAFF DEVELOPMENT

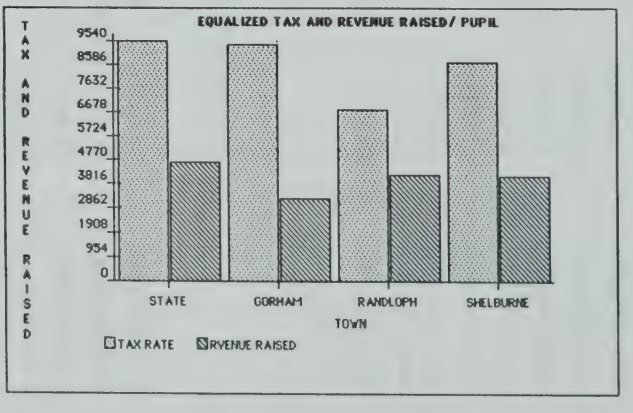
ERROL	$ 41,404,893.	11.84%	45.4	5.64%	8.74%	$ 1,162.42
GORHAM	$178,030,722.	50.90%	640.0	79.49%	65.19%	8,670.27
MILAN	$ 59,270,819.	16.95%	119.7	14.87%	15.91%	2,116.03
RANDOLPH	$ 34,212,540.	9.78%	0.0	0.00%	4.89%	650.37
SHELBURNE	$ 36,849,858.	10.53%	0.0	0.00%	5.27%	700.91
	$349,768,832.	100.00%	805.1	100.00%	100.00%	$ 13,300.00

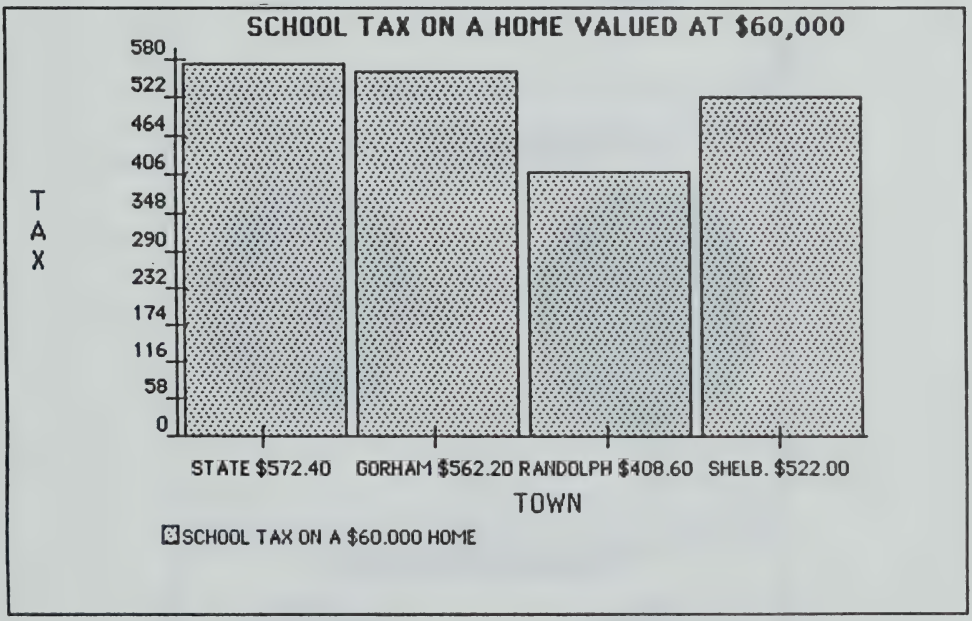
Jean Lary, Chairman

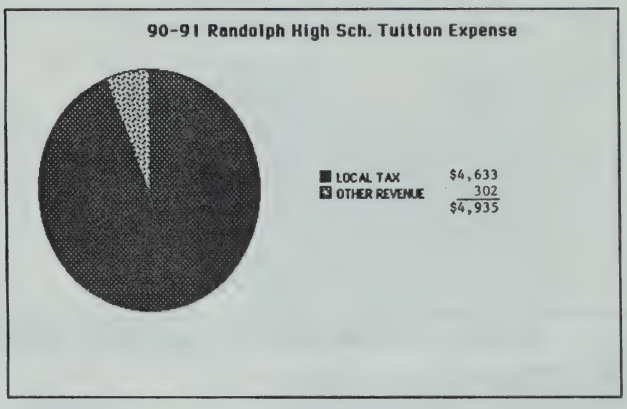
School Administrative Unit No. 20

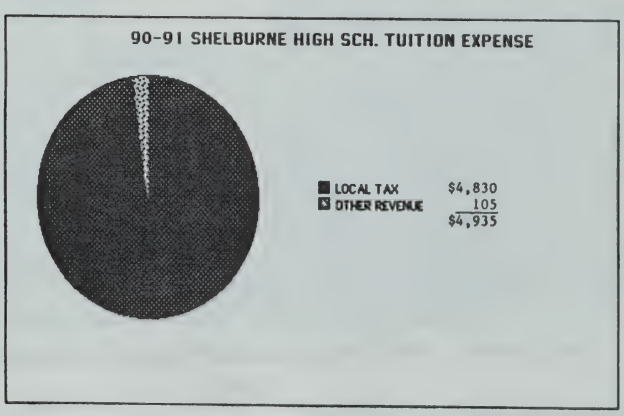

EQUALIZED SCH. TAX/$1,000 OF ASSESSMENT
TAX RATE
10
9
8
7
6
5
4
3
2
1
0
STATE $9.54
GORHAM $9.37
RANDOLPH $6.81
SHELBURNE $8.70
TOWN
EQUALIZED TAX RATE

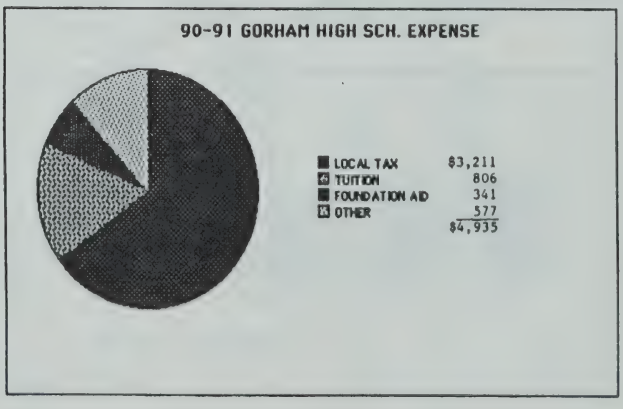

LOCAL REVENUE RAISED PER PUPIL
TAX RATE
4680
4212
3744
3276
2808
2340
1872
1404
936
468
0
STATE $4,676.44
GORHAM $3,238.66
RAND. $4,161.64
SHELB. $4,129.74
TOWN
REVENUE RAISED

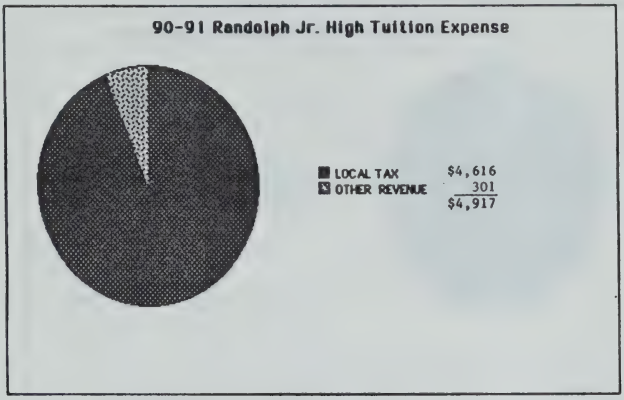

EQUALIZED TAX AND REVENUE RAISED/ PUPIL
TAX AND REVENUE RAISED
9540
8586
7632
6678
5724
4770
3816
2862
1908
954
0
STATE
GORHAM
RANDLOPH
SHELBURNE
TOWN
TAX RATE
RVENUE RAISED

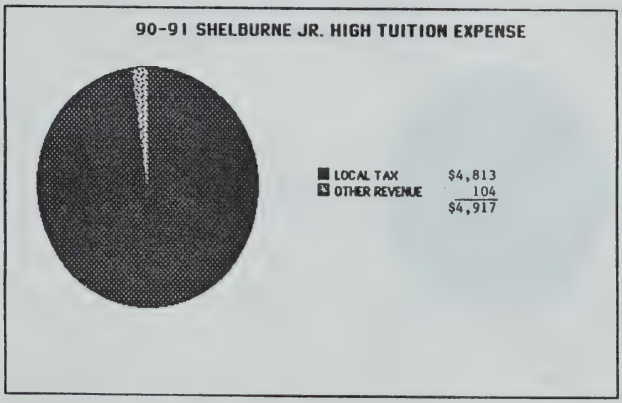

SCHOOL TAX ON A HOME VALUED AT $60,000
TAX
580
522
464
406
348
290
232
174
116
58
0
STATE $572.40
GORHAM $562.20
RANDOLPH $408.60
SHELB. $522.00
TOWN
SCHOOL TAX ON A $60.000 HOME

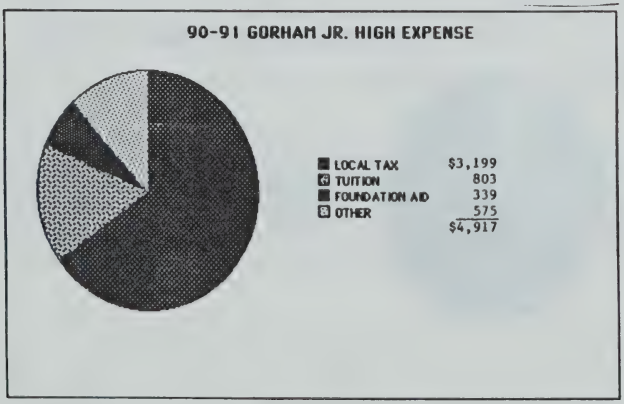

90-91 Randolph High Sch. Tuition Expense
LOCAL TAX $4,633
OTHER REVENUE 302
$4,935

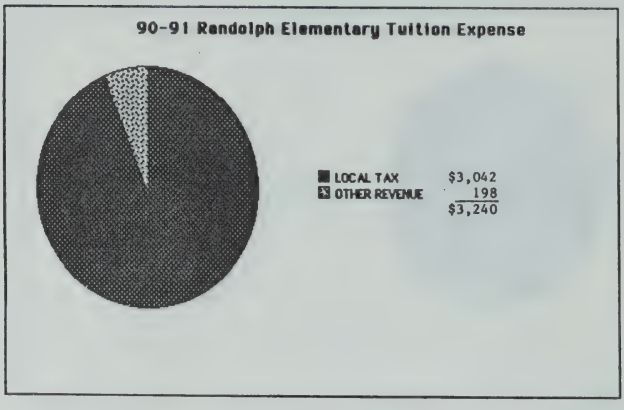

90-91 SHELBURNE HIGH SCH. TUITION EXPENSE
LOCAL TAX $4,830
OTHER REVENUE 105
$4,935

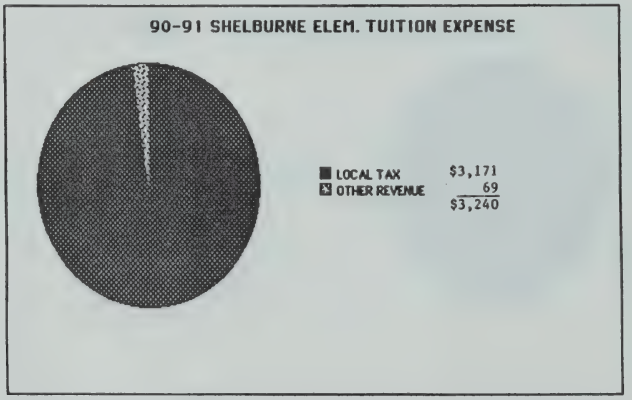

90-91 GORHAM HIGH SCH. EXPENSE
LOCAL TAX $3,211
TUITION 806
FOUNDATION AID 341
OTHER 577
$4,935

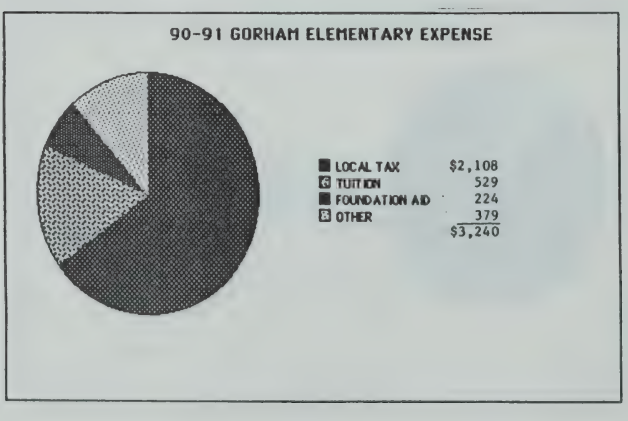

90-91 Randolph Jr. High Tuition Expense
LOCAL TAX $4,616
OTHER REVENUE 301
$4,917


90-91 SHELBURNE JR. HIGH TUITION EXPENSE
LOCAL TAX $4,813
OTHER REVENUE 104
$4,917


90-91 GORHAM JR. HIGH EXPENSE
LOCAL TAX $3,199
TUITION 803
FOUNDATION AID 339
OTHER 575
$4,917


90-91 Randolph Elementary Tuition Expense
LOCAL TAX $3,042
OTHER REVENUE 198
$3,240


90-91 SHELBURNE ELEM. TUITION EXPENSE
LOCAL TAX $3,171
OTHER REVENUE 69
$3,240


90-91 GORHAM ELEMENTARY EXPENSE
LOCAL TAX $2,108
TUITION 529
FOUNDATION AID 224
OTHER 379
$3,240

SCHOOL BOARD REPORT

To the Citizens of the Town of Randolph:

We have been doing our best to maintain a quality level of education for out children. With the tough economic times, our tuition costs in Gorham for the next year will reflect an increase of:

Senior High 16%
Junior High 7.6%
Elementary 6.8%

Since the signing of our last contract in 1989, our tuition rates have increased:

Senior High 45.7%
Junior High 37.6%
Elementary 27.5%

We are being forced to accept less and less in services.
To date some of the cuts are:

- Guidance (Elementary) from full time to 3/5 time
- One secondary teaching position
- Nursing from full time to half time
- One Aide

Proposed cuts for 1991-1992:

- Teacher aide (EFS)
- Custodial overtime
- Co-curricular 10%
- Incentive program for Gifted and Talented
- Full time teacher aide (EFS)
- 2 full time secondary teacher positions

As the Superintendent of Schools stated in last year's report, "We cannot wait until the problem is with us before we act. We need to plan ahead for the 21st century and what it will bring. The future is too important for us to sit back and wait for something to happen."

Given the above, the school board makes the following recommendations:

1. Purchase a new 48 passenger bus for the following reasons
   a. safety of students
   b. diminishing return on current bus
2. Hire an individual for the purpose of taking minutes at each public school board meeting in Randolph
3. Authorize the School Board to sign a 1 year contract with Gorham, rather than the regular 3 year contract
4. Support of article #5 - the Cooperative Study

We also intend to pursue the following:

1. A study of the outlying districts with receiving schools, ie; Berlin, Gorham, and White Mts. Regional. The object of this study is to ascertain the best ratio between the quality versus the cost of the education in these districts
2. Public informational meetings for all residents of Randolph, both adults and students for input and recommendations relevant to the study.

It is necessary that we get as much input as possible from everyone in the community during this coming year of study. The recommendation we will make to the town and the decision the town reaches in March 1992 will affect out children for years to come. Lets pull together and make this the best possible decision.

The future holds that we see ourselves as consumers. As a town, we are looking for the <u>best</u> education at the <u>lowest</u> possible cost.

The Randolph School Board: David Dernbach
Rebecca Parker
Carol Corrigan

REPORT OF SUPERINTENDENT OF SCHOOLS

TO THE CITIZENS OF THE RANDOLPH SCHOOL DISTRICT:

Welcome to the decade of the 90's! A year ago in my report I addressed what I saw as many changes which would be forthcoming in the future. This year I hope to give you a progress report on the events which have taken place since the fall of 1989 and early winter of 1990.

Gorham Master Plan

In the early fall of 1989 Gorham completed a demographic study inclusive of Randolph. The results of this part of Gorham's study was to project enrollments in the schools for the next 10 years. Based on these projections, it was then to begin to address building needs, professional and support staff levels, and program needs.

The second phase of the study was to do an assessment of Gorham's health and safety needs, the problem of accessibility for the handicapped, space needs, and building upgrades. The second phase has now been completed and the information will be used to support two bond issues at the Gorham Annual Meeting scheduled for March, 1991.

The third phase of the study consists of an evaluation of the Gorham School System. This phase has been delayed somewhat by the events of a year ago but is now moving forward. In the fall of 1991 the Edward Fenn School will be visited by a group of educators selected by the New England Association of Schools & Colleges to take a close look at the elementary school and its programs. This will be followed in the spring of 1992 with a similar evaluation of Gorham High School. Both reports will then become the basis for improving the schools for the decade of the 90's.

The results from the demographic study, the architectural study, the survey, the several public information meetings, and the New England Association's evaluation along with the results of a strategic planning activity held last fall will all become part of a 10 Year Master Plan for the Gorham School District. Drafts of the Master Plan will be circulated in Randolph as well as Gorham and Shelburne later this year. An opportunity will then be provided for public input in all three communities. The comments will then be incorporated into a 2nd draft which will be taken before the Gorham School Board for review and adoption.

The Gorham Master Plan will have a future impact on all Gorham students and those of the sending districts. Suffice it to say that the future education of your children is involved. As stated in my previous report, "It is essential that the changes which will occur be well planned. The choice is ours. We can either control our destiny or we can allow events to dictate what we will become." The education of our children is too important an issue to allow events to take their course. We have a choice. Let's make it!

Middle School Concept

By this time you may very well have heard that the Gorham School Board will be moving grade 6 to the junior-senior high school building in the fall of 1992 and forming a middle school composed of grades 6-8. There are many reasons for this change. The most important are the better education of your children, a better transition from elementary to middle school, a better transition from middle school to high school, and a better utilization of our facilities. Also important in the mix of reasons is to create much needed space at the Edward Fenn School. In conclusion, restructuring of the Gorham School System can and will move us forward toward providing an even better education for all our children and better utilize our resources in doing so.

Tuition Rates

The tuition rates for 1991-92, as I am sure everyone expected, have increased over the previous year. What is interesting, however, is the relationship between Gorham's tuition rates and th State Average tuition rates for the same fiscal year (FY 1990). Based on the same fiscal year and using Gorham's rates the cost to educate all of Randolph's children during the 1991-92 year would be less. The savings would be in the area of $11,000.00

The Gorham tuition rates for 1991-92 as compared to those of the present year are as follows:

	1990-91	1991-92	State Ave.
Elementary	$3,240.00	$3,461.00	$4,048.00
Junior High	$4,917.00	$5,294.00	$4,754.00
Senior High	$4,935.00	$5,729.00	$5,354.00

Cooperative School District

Planning Committee

This year your school warrant will contain an article requesting the voters to create a Cooperative School District Planning Committee to study the feasibility of forming a cooperative school district. The study is projected to take 1 to 3 years to complete. When the committee has completed its work, public meetings will be held in each town. These public meetings will be followed by a ballot vote at one of your future Annual Meetings to accept or reject the recommendations of the Committee.

The formation of the Committee does not obligate the Randolph School District to participate in a Cooperative School, only to study the feasibility of participating in one. When all the facts are known, those facts will be made known to the people and they will decide.

The cost of providing a quality education for our children is becoming increasingly prohibitive. As I see it, we have three alternatives: 1. continue to pay the ever-increasing costs regardless of those costs, 2. reduce the quality and quantity of our educational programs, or 3. look at alternatives to what we are doing now to see if we can maintain or improve what we have at a more acceptable cost to everyone. The decision is yours to make.

New School Bus

Your school board is recommending the purchase of a new 48 passenger school bus for the 1991-92 school year to replace the present vehicle (1984). The cost of the bus is projected to be approximately $38,000.00 of which $32,500.00 will be covered by the Bus Capital Reserve Fund. The balance of $5,500.00 should be covered by the trade-in.

1991-92 Budget

The 1990-91 budget will end the year with a deficit of $5,000 due to the added tuition and related costs incurred

to provide services for a handicapped child. Except for the one account in question most others are in balance or near balance.

The proposed 1991-92 budget, exclusive of the new school bus, shows an increase of $46,494.00 over the previous year. Of that amount $42,364.00 has resulted from increased numbers of children and increased tuition costs. The only other major increase is for special education services not budgeted this year. Of that increase most has been offset by a reduction in the transfer to the Bus Capital Reserve Fund.

Taking into account both expenditures and offsetting revenues the net increase for 1991-92 is $66,113.00 or 26.5%.

SUMMARY

Gorham will be going through a series of changes during the next 2-3 years, some of which will be positive, but many of which will have a negative impact on the school as a whole. Because of the economy and the doubt surrounding the future of James River, I see little growth, if any, in the educational programs of the Gorham School District. We will be fortunate if we can hold what we now offer. What changes will occur will have to come from within by making better use of the resources we do have. Hopefully what Gorham will be unable to offer in quantity it will offer in quality.

In closing I would like to extend my thanks and appreciation to the members of the school board and Lynn Hartman for their efforts during the past year, to Curtis Bader for his many years as our clerk and treasurer, to Alan Lowe and Judy Kenison for the safe transportation of our children, and not least to Tom Bean our moderator.

Respectfully submitted,

ROBERT BELLAVANCE
Superintendent of Schools

SURVEY OF GRADUATES - CLASS OF 1990

A number of graduates have entered four-year college or university programs. Listed below are the chosen post-secondary schools:

University of New Hampshire	2 Students	3.85%
Plymouth State College	1 Student	1.92%
Keene State College	1 Student	1.92%
Merrimack College	1 Student	1.92%
Lyndon State College	1 Student	1.92%
Thomas College	1 Student	1.92%
Springfield College	2 Students	3.85%
Colby College	1 Student	1.92%
University of Maine at Orono	1 Student	1.92%
Wentworth Institute of Technology	1 Student	1.92%
Williams College	1 Student	1.92%
Oberlin College	1 Student	1.92%
New Hampshire College	1 Student	1.92%
Colby-Sawyer College	1 Student	1.92%

Other students are continuing their education in other than four-year programs. The chosen schools are:

New Hampshire Tech. College - Berlin	11 Students	21.15%
New Hampshire Tech. College - Manchester	1 Student	1.92%
Joe Kubart Sch. of Carton & Graph. Arts	1 Student	1.92%
Technical Career Institute	1 Student	1.92%

Of the remaining graduates, 14 (26.92%) are employed, and 8 (15.38%) are in the armed forces.

FINANCIAL REPORT

of the

Randolph School District

for the Year Ending

June 30, 1990

CERTIFICATE

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 21-J of the Revised Statutes Annotated and regulation Chapter Rev. 1100, Financial Accounting for Local Education Agencies on file with the Administrative procedures Act, and upon forms prescribed by the Department of Revenue Administration.

DAVID DERNBACH
LYNN HARTMAN
REBECCA PARKER
School Board

ROBERT BELLAVANCE
Superintendent of Schools
July 10, 1990

ASSETS

Cash on Hand, June 30, 1990.....	$14,414.15
Capital Reserve Fund - Bus.....	$27,250.38
TOTAL ASSETS.....	$41,664.53

LIABILITIES

Unreserved Fund Balance.....	$14,414.15
Capital Reserve Fund - Bus.....	$27,250.38
TOTAL LIABILITIES.....	$41,664.53

REPORT OF DISTRICT TREASURER
FOR THE
Fiscal Year July 1, 1989 to June 30, 1990

Cash on Hand, July 1, 1989.....	$ 2,059.81
Received from Selectmen:	
Current Appropriation.....	226,581.00
Revenue from State Sources.....	1,074.40
Received from Federal Sources.....	16.52
Received from all Other Sources.....	589.79
TOTAL RECEIPTS.....	$228,261.71
TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR.....	$230,321.52
LESS SCHOOL BOARD ORDERS PAID.....	$215,907.37
BALANCE ON HAND, JUNE 30, 1990.....	$ 14,414.15

August 24, 1990

Curtis Louis Bader
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of RANDOLPH, NEW HAMPSHIRE of which the above is a true summary for the fiscal year ending June 30, 1990, and find them correct in all respects.

ANNE KENISON
ASHLEY CAMPBELL
Auditors

AUGUST 23, 1990

TOWN OF RANDOLPH, N.H.

LAND USE ORDINANCE

Adopted at Town Meeting on March 8, 1988;
amended at Town Meeting on March 14, 1989

Article I - TITLE

Pursuant to the authority conferred by New Hampshire Revised Statutes Annotated 674:16, 1986, as amended, for the purpose of promoting the health, safety, and general welfare of the Town of Randolph, New Hampshire, the following ordinance is hereby enacted by the voters of the Town of Randolph, New Hampshire. This Ordinance shall be known and may be cited as the Randolph Land Use Ordinance -- hereinafter referred to as "this Ordinance."

Article II - PURPOSE

In accordance with RSA 674:17, this Ordinance is designed to promote the health, safety, and general welfare of the inhabitants of Randolph, to protect the value of property, to prevent the overcrowding of land, to avoid undue concentration of population, and to facilitate the adequate provisions of other public requirements.

Article III - DEFINITIONS

For the purpose of this Ordinance, the present tense includes the future tense; the singular number includes the plural; and the plural number includes the singular. The word "shall" is mandatory; the word "may" is permissive; the words "used" or "occupied" include the words "intended," "designed," or "arranged" to be used or occupied, and certain terms or words shall be interpreted as follows:

3.01 ACCESSORY BUILDING OR USE. A building or use located on the same lot as the principal building or use, and use of which is considered incidental to those of the principal building, such as, but not limited to, detached garages, swimming pools, and equipment sheds.

3.02 AUTOMOTIVE REPAIR SHOP. Building where gasoline, oil, grease, batteries, tires, and automctive accessories are sold at retail; minor servicing and repairs are made; and cold drinks, candy, tobacco, and similar goods may be sold. Outdoor storage of motor vehicles that are both inoperative and unregistered is not permitted unless screened from view.

3.03 CLUSTER DEVELOPMENT. A purely residential subdivision of a tract of land where, instead of subdividing the entire tract into house lots of conventional size, the land is subdivided into small lots upon which buildings are placed with the balance of the land deeded to all owners in common and generally reserved for open space. Cluster development is intended to encourage flexibility in design of single-family subdivisions. It must represent a more appropriate use of the land than its conventional subdivision.

3.04 CONDOMINIUM. The legal arrangement in which a dwelling unit in an apartment building or residential development is individually owned but in which the common areas are owned, controlled, and maintained through an organization consisting of all the individual owners.

3.05 DRIVEWAY. An access way for two or less dwellings or lots except in the case of cluster development, which may have up to four dwellings served by one driveway.

3.06 DWELLING. A structure designed for residential occupancy by one or more families but excluding hotels, motels, tourist homes, overnight cabins.

3.07 DWELLING UNIT. A building or portion of a building which contains a single set of living quarters to be occupied by one family group only.

3.08 FRONTAGE. The length of a lot at its front lot line which borders on an improved public street or a private street that has been approved by the Planning Board.

3.09 HEIGHT. The vertical distance between a mean finished grade at the structure and the highest point of the roof of a structure.

3.10 HOME OCCUPATION. A home occupation is that accessory use of a dwelling that shall constitute either entirely or partly the livelihood of a person living in the dwelling, subject to the conditions of Article 6.01.

3.11 LOT. A parcel of land of at least sufficient size to meet the minimum requirements of this Ordinance for use, area, setback and other open spaces, and having frontage on an improved street or right-of-way, not including utility rights-of-way.

3.12 LOT LINE, FRONT. Any lot line that coincides with a line of a street or right-of-way.

3.13 LOT LINE, REAR. The lot line most distant from the front line, except that in the case of a corner lot, the owner shall have the option of choosing which of the lot lines shall be the rear lot line.

3.14 LOT LINE, SIDE. Any lot line not a front or a rear lot line.

3.15 MANUFACTURED HOUSING. A structure, transportable in one or more sections, which exceeds either eight body feet in width or 40 body feet in length, built on a permanent chassis and designed to be used as a dwelling, with or without a permanent foundation, when connected to the required utilities.

.3.16 MANUFACTURED HOME PARK. Any tract of land on which two or more manufactured homes are parked and occupied for living purposes.

3.17 MULTI-FAMILY HOUSING. A residential building designed for and occupied by three or more families, regardless of the type of ownership, such as, but not limited to, condominiums, apartments, or other common wall or row-type housing units of the same type. The number of families shall not exceed the number of single-family dwelling units provided.

3.18 NON-CONFORMING USE. A use which lawfully exists at the time this Ordinance becomes effective but which does not conform with the regulations of this Ordinance.

3.19 PERMITTED USE. A use of property which is allowed by right in the provisions of this Ordinance.

3.20 SETBACKS:
Front: The depth of the front yard as measured from the street right-of-way to the front line of the closest building.

Side: The depth between the side of the closest building and the nearest side lot line.

Rear: The depth of the rear yard as measured from the rear lot line to the rear line of the closest building.

3.21 SIGNS. Any medium, including its structure and component parts, which is used or intended to be used to attract attention to the subject matter.

3.22 SPECIAL EXCEPTION. A use of a building or lot which may be permitted under this Ordinance only upon formal application to the Board of Adjustment, and subject to the approval of that Board, when such use would not be detrimental to the public health, safety, and general welfare and only in cases where the words "Special Exception" in this Ordinance pertain.

3.23 STREET. A thoroughfare, road, avenue, freeway, highway, and other way. The entire width of the right-of-way whether unimproved or improved is included in the definition

3.24 VARIANCE. As defined in RSA 674:33, a relaxation of the terms of this Ordinance granted by the Board of Adjustment, on appeal, as long as it is not contrary to the public interest and if, owing to special conditions, a literal enforcement of the provisions of this Ordinance would result in unnecessary hardship, and so that the spirit of the Ordinance shall be observed and substantial justice done.

Article IV - PERMITTED USES

4.01 Every use now being made of land, structures, or buildings in the Town of Randolph, on the effective date of this Ordinance, may be continued and such use is not affected by this Ordinance.

4.02 The following uses are permitted in the Town of Randolph:

A. Residential uses:
   1. Single- and two-family dwellings.
   2. Farm buildings.
   3. Manufactured housing (single-family).

4. Accessory uses customarily incidental to the permitted use such as buildings to house automobiles, equipment, supplies, pets, or animals.

B. Group facility uses:

1. Municipal schools.
2. Community center, park, or playground operated by the Town.
3. Accessory uses customarily incidental to allowed uses.

C. Other uses: Agricultural, which includes dairy farming, greenhouses, animal and poultry husbandry, horticultural uses, pasturage, and timber harvesting.

4.03 The following additional uses are permitted by Specal Exception by the Board of Adjustment:

A. Hotels, motels, tourist accomodations, and/or lodging units.
B. Day care facilities.
C. Kennels (small animals).
D. Multi-family housing.
E. Warehouses.
F. Restaurants.
G. Home occupations as provided in Section 6.01
H. Retail establishments that include, but are not limited to, groceries, drugs, apparel, antiques, books, specialty goods, and/or tobacco.
I. Commercial removal of gravel, loam, rocks, clay, and/or sand in accordance with RSA 155-E.
J. Private schools.
K. Auto repair shops.
L. Church, parish house, or other religious use.
M. Membership recreational clubs and facilities.

4.04 A Special Exception will be allowed if the following conditions are met:

A. The specific site is an appropriate location for such a use.
B. Property values in the district will not be reduced by such a use.
C. No nuisance or unreasonable hazard shall result.

D. Adequate and appropriate facilities, including parking space according to parking guidelines on file in the Town office, will be provided for the proper operation and maintenance of the proposed use.

4.05 Additional conditions may be attached to the Special Exceptions by the Board of Adjustment consistent with the intent and purpose of this Ordinance to protect the health, safety, and general welfare of the Town's residents.

4.06 A non-conforming use permitted by Section 4.01 may be expanded in size or floor area, provided that the expanded structure be no nearer to the lot line or right of way than was the non-conforming distance of the original structure, and provided that the remaining setbacks are at least 25 feet.

4.07 A nonconforming use permitted by Section 4.01 which is partially or totally destroyed by obsolescence, fire, accident, or other cause may be repaired or replaced provided that the repaired or replacing structure be no nearer to the lot line or right of way than was the non-conforming distance of the original structure, and that the remaining setbacks are at least 25 feet.

4.08 All nonconforming lots on record at the Country Registry of Deeds prior to the enactment of this Ordinance shall be considered buildable lots only if all other requirements pertaining to the proposed use are met.

Article V - AREA REGULATIONS

5.01 LOT SIZE. Each residential lot shall have a minimum of 80,000 sq. ft. (1.84 acres) per dwelling unit. Lot sizes for group facilities, other permitted uses, and special exceptions shall be determined by the Board of Adjustment.

5.02 FRONTAGE. Any lot situated on a an improved public or an approved private street shall have a minimum frontage of 200 feet.

5.03 FRONT SETBACKS. Every structure placed on a lot shall have a setback of at least 25 feet from the nearest right-of-way.

5.04 REAR AND SIDE SETBACKS. Every structure placed on a lot shall have a space of at least 25 feet from the side and rear property lines; however, minor extensions

to structures, such as, but not limited to, greenhouses, bay windows, steps, stoops or porches, may project to a point no closer than 20 feet from the lot line.

5.05 HEIGHT. No structure erected on any lot shall exceed 35 feet in height, except that this restriction shall not apply to farm buildings.

5.06 WATER SETBACKS. No structure, septic system, leach field, or paved area shall be located within 100 feet of the near bank of a year-round stream or body of water. Roads and bridges necessary to cross a stream may be allowed.

5.07 SLOPE. No portion of a driveway shall exceed 12% in slope.

Article VI - GENERAL REGULATIONS

6.01 HOME OCCUPATIONS. The Board of Adjustment may grant a Special Exception for any home occupation upon finding that the criteria for a Special Exception have been met and if: (a) the home occupation is carried on wholly within the principal or accessory structure, and (b) objectionable noise, vibrations, smoke, dust, odors, heat, or glare shall not be produced.

6.02 SIGNS.

A. Advertising signs may be permitted but shall refer only to establishments operated in the Town of Randolph.
B. All signs must be constructed of durable materials and shall be maintained in good condition and repair at all times.
C. The area of one side of a sign shall be regarded as the total area of the sign. This includes the advertising surface and any framing or moulding, but excludes the supporting structure.
D. The maximum number of signs allowed, free-standing or attached, is three per establishment.
E. For any residential use or home occupation, a sign not exceeding five square feet is allowed which announces the name, address, and profession of the occupant of the premises on which said sign is located.
F. For all other uses a maximum of 16 square feet per sign will be allowed. These signs can be attached or free-standing.
G. Political signs shall be permitted in accordance with State legislation.

H. Signs shall not extend above the roof line of the building. Maximum height of a free-standing sign is 25 feet.
I. Signs shall not be allowed that interfere with the line of sight for street traffic or are within public pedestrian walkways.
J. All free-standing signs shall be set back at least five feet from any public right-of-way.
K. Signs may be illuminated only by steady burning lights.
L. Directional trail signs shall be permitted.

6.03 MULTI-FAMILY HOUSING.

A. All multi-family developments must comply with all other required local, State, or Federal regulations including, but not limited to, the Randolph Subdivision Regulations and the Condominium Act as may be amended.

B. Further information/investigation may be requested by the Board of Adjustment to ensure adequate protection of the future residents of the complex as well as of the community.

Article VII - ADMINISTRATION

7.01 ENFORCEMENT. It shall be the duty of the Board of Selectmen or their designees to administer this Ordinance.

7.02 PERMITS. A building permit shall be obtained from the Selectmen before a building or structure is constructed, extended, relocated, or demolished. This requirement also applies to swimming pools, manufactured homes, and exterior signs. Alterations to an existing building or structure which change the exterior dimensions shall require a permit.

7.03 ENFORCEMENT. The Board of Selectmen or their designee, upon well-founded information of any violation, is hereby authorized to initiate immediate steps for enforcement of this Ordinance by issuing due notice to cease and desist such violation and/or be subject upon conviction to a fine of one-hundred dollars ($100) for each day the violation continues.

Article VIII - BOARD OF ADJUSTMENT

8.01 A five-person Board of Adjustment and three (maximum five) alternates will be appointed by the Selectmen, as provided by State Statutes 673 and 673:3, which may, upon application and after notification of abutters and an advertised public hearing:

A. Review and decide on alleged error in administrative finding, or
B. Consider and decide on a Special Exception request, or
C. Grant a Variance if the following conditions are met:
   1. No diminution in value of surrounding properties would be suffered.
   2. Granting the Variance would not be contrary to the public interest.
   3. Denial of the Variance would result in unnecessary hardship to the owner seeking it.
   4. By granting the Variance, substantial justice would be done.
   5. The use is not contrary to the spirit of this Ordinance.

8.02 APPEALS. As specified in RSA 674:33, the Board of Adjustment shall hear and decide any case in which it is alleged there is an error in any order, requirement, decision, or determination made by any official in the enforcement of this Ordinance.

8.03 FEES. Prior to the hearing, the costs of advertising, posting, and the mailing of notices to the abutters shall be paid for by the person making the appeal.

Article IX - AMENDMENTS

This Ordinance may be amended as provided by RSA 674, as it is or may be amended.

Article X - SAVING CLAUSE

The invalidity of any provision of this Ordinance shall not affect the validity of any other provision of the Ordinance.

Article XI - EFFECTIVE DATE

This Ordinance shall become effective immediately upon its passage.

AN ORDINANCE PROHIBITING MOBILE HOME PARKS

(adopted at Town Meeting on March 8, 1977 "pursuant to authority granted under Chapter 31, Section 39 of the Revised Statutes Annotated")

1. STATEMENT OF PURPOSE. The purpose of this ordinance is to regulate the settlement of the Town of Randolph in such a way as to prevent undue concentrations of population in any particular location thereby creating problems of Policing such locations; the provision for supply of domestic water and for the disposal of sewage and other domestic wastes; the control of traffic, Lighting of streets, and other requirements usually associated with density of population, and to thereby adversely affect the welfare, interest and good order of the Town.

2. DEFINITION. Trailer park, as used herein, shall mean a facility designated for the location of two or more mobile homes on individual lots of land rented to the owners of such mobile homes by the owner of such land, with facilities such as water, electricity, and sewage disposal available for connection to such mobile homes, and as defined in regulations issued by the State Department of Health.

3. MOBILE HOME PARKS PROHIBITED. No facility shall be established, located, maintained or operated in the Town of Randolph and used for a mobile home park within which the owners of mobile homes may be provided with sites of land on which said mobile homes may be located for dwelling purposes.

4. PENALTY. Any person, firm or corporation violating this ordinance shall be subject to a fine of $20.00 per day for each day during which this ordinance shall be violated.

5. EFFECTIVE DATE. This ordinance shall take effect 30 days after notice of its adoption shall have been published in a Newspaper having circulation in the Town of Randolph.

POLICE REPORT for Jan. 1st to June 4th, 1990

One last duty as Former Cheif of Police; it is my pleasure to list the activities engaged in during the time specified:

Accidents	3
Bullet holes in windows	3
Burglary calls	2
Malicious Mischief	1
Road Assists(car off Road	4
Suspicious Persons	2
Suspicious Vehicle	1
Traffic Warnings	5
Trespass	1

Once again I wish to express my sincere thanks to the many residents that assisted me in my duties; bave a pleasant memories of our mutual association. I wish the New Chief "Good Luck" and safe patrols.

Sincerely,

Curtis Louis Bader

Curtis Louis Bader

CIVIL DEFENSE REPORT

The Director attended one meeting which was a training session. 1990 saw a new change come into Civil Defense. Much of the information on new C.D. laws, Proceedures, etc. is Televised; Directors being informed by mail when such broadcasts were to be televised.

Expensis were very small: One phone call (not charged for and 37 miles travelled:

35 miles ate 23¢ per mile $8.05

Curtis Louis Bader

Curtis Louis Bader

Director of Civil Defense Prepardness.

RANDOLPHIAN ARRIVALS, NUPTIALS AND DEPARTURES FOR 1990

BIRTHS:

January 29th	ADAM JOSEPH FOUNTAINE David and Holly Fountaine
April	Ann Marie Evankow David and Alice Evankow
September 3rd	KAYLA DEMERS William and Lucile Demers
December 12th	LESLEY BETH YATES Calvin and Janet Yates
December 7th	*Aoighinn Morgan Kelley* *Kathleen and Mark Kelley*
December 7th	*Eighlin Mairead Kelley* *Kathleen and Mark Kelley*

NUPTIALS:

May 26th	RICHARD JOSEPH LECLERC and BEVERLY ANNE BRACKETT Baillargeon Road
June 6th	MARK PAUL SANTOS and SUZANNE NORAH LOWE Durand Road
June 9th	EDWARD ERNEST GARCIA and CHRISTINE ANGELINE BRIDEAU U.S. Highway Two
August 4th	DENNIS MICHAEL TUPICK and KATHLEEN MARY BOJACK Durand Road
August 20th	STEPHEN HORTON TIBBETTS and JOANNE SULLIVAN Durand Road
August 27th	JAMES PAUL KINGSTON and ANDREA CLAIRE GARCIA U.S. Highway Two

September 25th	RICHARD OLIVER HEBERT and DEBORAH JANE GOODRICH U.S. Highway Two
September 29th	WILLIAN NORRIS ARNOLD and BARBARA ELLEN DERY Randolph Hill Road

DEPARTURES

August 25th	*Robert Corrigan, Sr.* *Valley Road*
September 3rd	*Genevieve Shimer* *Randolph Hill Road*
September ?	*Marion Foynes* *Randolph Hill Road*
December ?	*Carolyn Albright* *Randolph Hill Road*
December ?	*William Wiley* *Randolph Hill Road*
December 22nd	*Eighlin Mairead Kelley* *Randolph Hill Road*

To the best of my knowledge the above listings accurate; the data presented is dependant upon notifications from other jurisdictions.

We wish the 'New-born' health and happiness; congratulations to the parents. To those that "Tied-the-know" a full dose of marital bliss and to our departed the tranquility of the Kingdom on High.

Sincerely, Curtis Louis Bader

Curtis Louis Bader, Town Clerk

LAND USE ORDINANCE

A copy of the Ordinance is printed in this Report. If it has been amended, the printed copy may not be up to date. Check with the Board of Selectmen for the most recent edition.

LIBRARY

The Library is open Wednesday and Saturday between 3-5 pm from July 4th to Labor Day. Jean Palm is the Librarian.

BOARD of ADJUSTMENT

The Board meets at 7 pm at Town Hall on the first Monday in the month. Meetings are open to the public.

BOARD of SELECTMEN

The Board meets Wednesdays at 7 pm at Town Hall between Labor Day and Memorial Day, and every other week during June, July and August. The schedule of meetings is posted at Town Hall and at Lowe's. Meetings are open to the public.

PLANNING BOARD

The Board meets at 7 pm at Town Hall on the first Tuesday in the month. Meetings are open to the public.

SCHOOL BOARD

The Board meets at 7 pm at Town Hall on the second Monday in the month. Meetings are open to the public.

TOWN CLERK

The Town Clerk or the Deputy Town Clerk are available at Town Hall between 9-11 am every Monday, and 7-9 pm every Wednesday. Please arrange to do your business at these times.

TRASH COLLECTION

Every Tuesday, beginning after 8 am. Do not put out trash before Tuesday morning. Do not place hazardous waste in your trash. Hazardous waste will be collected at special times. Composting of vegetable and fruit leaves and rind is encouraged.

Collection of recyclables will be on a monthly basis, taking place on Tuesdays. Please consult your RECYCLING CONTAINER for which Tuesday collection will take place.

Town Hall
Durand Road
Randolph NH 03570
603 466-5771